THE WEEKLY COMMERCIAL

A LARGE SHEET CONTAINING ALL THE CURRENT NEWS, MISCELLANEOUS, LITERARY AND SCIENTIFIC INTELLIGENCE, AND VALUABLE READING FOR THE FAMILY.

TERMS OF THE WEEKLY:

For Year, ($2 items).....$2 00
In Clubs of Twenty-one.....1 33
One copy gratis to the getter-up of the Club.

The money must always accompany the order, and no discount can these terms be deviated from.

Postmasters are requested to act as Agents.

Communications designed for publication should be addressed to the Editor.

Letters on Business, Subscriptions, &c., address

COMMERCIAL, PITTSBURGH.

The Pittsburgh Commercial.

VOL. VII.---NO. 29. WEEKLY EDITION. MAY 21, 1870.

SECOND PRESBYTERIAN CHURCH

TWENTY-FIRST ANNIVERSARY.

Addresses by Revs. Blythe, Howard, Allison, Noble, Scovel, Lee, Critchlow, Hodge and Wilson.

Sunday was the occasion of the twenty-first anniversary of the Second Presbyterian Church, of this city, and the exercises were of an unusually interesting character. The church was filled to its utmost capacity at every service, and not only members of other churches of that denomination were present, but also quite a number of members of other denominations, who also participated in the exercises. A platform had been erected in front of the pulpit for the accomodation of the large number of ministers who were expected to be present, and on the centre of the platform, just in front of the pulpit, was a table laden with beautiful boquets and flowers

MORNING SERVICES.

The morning services were conducted by the Rev. John Davis, who opened the exercises by calling upon Rev. E. P. Crane to invoke a blessing. After the invocation, the 100th hymn was sung, and the whole congregation united in singing.

Rev. I. C. Pershing, D. D., then read a portion of Scripture, after which he offered a solemn and impressive prayer.

The congregation now united in singing the hymn "Glorious things of thee are spoken," when Rev. J. W. Blythe, formerly a pastor of this church, delivered an address on some reminiscences of his ministry in Pittsburgh, of which we subjoin a brief extract.

ADDRESS OF A FORMER PASTOR.

The reverend gentleman said that when he left home to attend this anniversary meeting, he did not expect to be called upon to make an address, but had intended to participate in other exercises during the week. He said that the reminiscences of his pastorate in this church had ever been very pleasing to him. He said, it is true I was once the pastor of the Second Church of Pittsburgh, and of this church, and as I look over the congregation here, I can see but few persons who were members of the church at that time, and now, like myself, have heads blossoming for the grave. Churches maintain a perpetuity, while the members of churches pass away. When I was pastor of the Second Presbyterian Church of Pittsburgh we were in a very obscure part of the city. The church was then called and known as the Church of Diamond alley—the very name setting forth that it was an obscure part of the city. It had not such a congregation as is here to-day. There was not the wealth, intellect and influence represented. We were few in numbers and were poor, but they were God fearing men and women.

My ministry here commenced in 1834 and ended in the years of 1835 and 1836. The session of the church, as far as I can remember, was composed of men, and there is but one who remains, the father of our session, Mr. McCullough. Then there was Mr. Hartshorne, a pious man; Samuel Thompson, noted for his meekness, and Matthew B. Lowrie, who was very active in the service of his Master, and the memory of others whom I recollect with the deepest affection. The church, although I was not a member, took no part of the city, took an active part in the measures that then were being adopted for Christ's cause and kingdom. There is an institution now in our church, the glory of it, the pride of it; an institution that has been made many glad by its direct influence—the Sabbath-school. India, Africa, China, South America, and the poor downtrodden Indian of our western wilds have great reason to bless the Sabbath-school of the churches of our Church. Brethren of the Second Church, that Sabbath was started by you. It is recorded. This cause therefore commends itself to your special care. Permit me to remind you that the Society is now $50,000 in debt, and that we are under the sad and, to some of us, bitter necessity of handing over this property, the fruit of ours to what is to be a new body. Are there not some here this day, in remembrance of what God has done for this church, that I rose up in the meeting of the General Assembly next Thursday, and say "this child that was born with us shall not go out from us in debt." The speaker next alluded briefly to the action and conduct of the members of this Church at the time of the seperation in 1838, and also gave touching accounts of some of the members and all their power to prevent the separation.

From 1836 to 1838, the congregation worshiped springing up all over the land, fears and anxieties in relation to the great Catholic movement. Many of the churches were then roused to the necessity of protesting against the movement, and many lectures on the subject were delivered. I invited the Rev. Wm. R. McCullough to deliver a lecture, which he kindly consented to do. In the course of the lecture he spoke most distinctly, he told us that the Catholic church would attempt at some day to get all the common schools, and thus to control the young—the rising generation. The common schools were not what they were now. They had hardly spoken of, hardly known outside of New England. He warned the people against ever permitting the Romish church to lay its vile grasp on the education of the children of this New England, &c., and now when the Papal church are endeavoring to break down the very foundation of our liberties, and to sap our public schools, and actually to drive out that book of God from it, would to God that it not be well for us to heed this warning and to wake from our lethargy. The speaker next referred to the Sabbath-school, to the training of his pastorate, and closed by noticing many who were raised in the congregation, some now members of society, and useful pillars in the House of God.

ADDRESS OF DR. HOWARD.

Dr. Howard was the next speaker, and gave an interesting sketch of the history of the church from the time he first became its pastor until the present, of which we give a brief extract:

Twenty-one years have elapsed since the memorial relation was established between me and congregation and myself. Years of joys and sorrows, of hopes and fears, of sowings and harvestings, which must test upon the present and eternal interests of many souls. Twenty-one years of gathering and of scattering, of enjoying prosperity, of some good done, of some good received as we humbly trust, baptisms and deaths, have been numerous, and of course many of those whom I recollect with the deepest affection, as church, although I was not a member, took an active part in the city, took an active part in the measures that then were being adopted for Christ's cause and kingdom. There is an institution now in our church, the glory of it, the pride of it; an institution that has been made many glad by its direct influence—the Sabbath-school. India, Africa, China, South America, and the poor downtrodden Indian of our western wilds have great reason to bless the Sabbath-school of the churches of our Church. Brethren of the Second Church, that Sabbath was started by you. It is recorded. This cause therefore commends itself to your special care. Permit me to remind you that the Society is now $50,000 in debt, and that we are under the sad and, to some of us, bitter necessity of handing over this property, the fruit of ours to what is to be a new body. Are there not some here this day, in remembrance of what God has done for this church, that I rose up in the meeting of the General Assembly next Thursday, and say "this child that was born with us shall not go out from us in debt." The speaker next alluded briefly to the action and conduct of the members of this Church at the time of the seperation in 1838, and also gave touching accounts of some of the members and all their power to prevent the separation.

From 1836 to 1838, the congregation worshiped springing up all over the land, fears and anxieties in relation to the great Catholic movement. Many of the churches were then roused to the necessity of protesting against the movement, and many lectures on the subject were delivered. I invited the Rev. Wm. R. McCullough to deliver a lecture, which he kindly consented to do. In the course of the lecture he spoke most distinctly, he told us that the Catholic church would attempt at some day to get all the common schools, and thus to control the young—the rising generation. The common schools were not what they were now. They had hardly spoken of, hardly known outside of New England. He warned the people against ever permitting the Romish church to lay its vile grasp on the education of the children of this New England, &c., and now when the Papal church are endeavoring to break down the very foundation of our liberties, to sap our public schools, and actually to drive out that book of God from it, would to God that it not be well for us to heed this warning and to wake from our lethargy. The speaker next referred to the Sabbath-school, to the training of his pastorate, and closed by noticing many who were raised in the congregation, some now members of society, and useful pillars in the House of God.

ADDRESS OF DR. HOWARD.

Dr. Howard was the next speaker, and gave an interesting sketch of the history of the church from the time he first became its pastor until the present, of which we give a brief extract:

Twenty-one years have elapsed since the memorial relation was established between me and congregation and myself. Years of joys and sorrows, of hopes and fears, of sowings and harvestings, which must test upon the present and eternal interests of many souls. Twenty-one years of gathering and of scattering, of enjoying prosperity, of some good done, of some good received as we humbly trust, baptisms and deaths, have been numerous, and of course many of those who have been added to the church are now with us, there is scarcely one, I presume, who has not been bereaved. In a pastoral review like this it is not natural to look for some account of what has been done to further the interests of Christ's kingdom. This is the great object of the pastoral relation. First, then, I may say that the Gospel has been preached, no one can deny it, however, as to how imperfectly; but still it has been the Gospel, and not philosophy, not worldly wisdom, not mere morality that has been preached. I have preached repentance towards God, and faith in the Lord Jesus Christ, and now, at the end of twenty-one years, with a good conscience I can say, in the sight of God and of God, I continue into this day, witnessing both to small and great.

During these twenty-one years there have been received into the church eight hundred and thirty-four persons, examined and by sixty-four on examination, and four hundred and seventy-seven on certificate. During the five years two hundred and thirty-nine persons united with the church, and during the past five years two hundred and seventy-one. On two or three occasions only can we say we have had special manifestations of the Holy Spirit. The most signal of these was in the winter of 1857-8, when our church, in common with others, was visited with a gracious time of refreshing. During that winter, at two successive communions, about one hundred persons were received into the church. Special attention has been given to the children and youth of the church. A Bible class was formed by Mrs. Howard as early as 1850, composed of young ladies. This class grew in numberand interest under her care for some years, when ill health obliged her to relinquish it. She was succeeded by William Bakewell, who has had charge of it for the last twelve or thirteen years. Much good has been done in this way. A male Bible class was organized in 1855 by Mr. Jasper E. Brady, but it is now under the care of Mr. Oliver McClintock. In 1851 steps were taken to establish an infant school, which has succeeded very well, having now upon its roll over one hundred scholars. But there are in this city, as in all others, many who are ignorant, and out of the way children, who have been sought and gathered into mission schools. We have had a flourishing school of this kind in the upper part of the city for a long time, under the superintendence of Mr. Thomas Benitz. But the most important enterprise is the Howard Mission School, which meets in the lecture room of this church. Mr. Allen Bakewell is the acting superintendent, and the school promises to do much good.

It is difficult for me to get at the exact amount of contributions that have been made by the congregation to benevolent objects during the past twenty-one years. But from the examinations I have made, I think I am safe in saying they have averaged at least $8,000 a year, an aggregate of $168,00, more than $100,000 of which have been raised within the last eleven years. Twenty-one years ago then I closed his remarks by saying that, although much has been done, yet the church has not done all it was its privilege to do, and hoped that each member of the church would try and do more during the coming year.

At the close of the address, Rev. B. C. Critchlow led in prayer, and after a hymn was sung the congregation was dismissed by the benediction, which was pronounced by the Rev. Joseph S. Travelli.

AFTERNOON AND EVENING SERVICES.

In the afternoon the exercises were conducted by the Rev. George P. Hays. After the introductory services, the reading of the *Presbyterian Banner*, delivered a highly interesting and profitable discourse on "Religious Literature." He was followed by Rev. F. A. Noble, who spoke on "Religious Education of Children." Only a few years ago the nation was entrusted to Christianity," in his usual fervent and eloquent manner. "Religious Education of Children" was the subject of the next discourse, which was delivered by the Rev. S. F. Scovel, of the First Presbyterian Church. The last address of the afternoon was delivered by Rev. Richard Lee, who gave interesting reminiscences of Rev. E. P. Swift, D. D., and Rev. Robert Dunlap.

In the evening the first discourse was made by Rev. E. C. Critchlow, who gave an interesting history of the Second Church Sabbath School between thirty and forty years ago. He was followed by Rev. J. C. Hodge, who spoke of "Presbyterian Missions" in an eloquent manner. The last discourse of the day was delivered by Rev. S. J. Wilson, D.D., whose subject was "Presbyterianism in the United States," which subject was handled in a masterly manner by the speaker. Thus closed the exercises of the day—a day which will long be remembered by the members of the church. Everything passed off pleasantly, and the occasion will be of much interesting event in the history of the church.

THE HEALTH OF EDUCATED WOMEN.

Interesting Facts and Statistics about the Graduates of the Mount Holyoke Seminary.

[By Prof. Edward Hitchcock.]

Several years ago, it was generally believed that literary and so-called educated men as a class were short-lived, and of poor health while they lived, But Prof. Pierce, of Harvard college gathered such an amount of facts on the subject, as to prove the idea false, and that scholars not only lived as long as the average of men, but they lived longer than those in many other pursuits of life.

No doubt this idea originated in the way of sending a boy to college if he was not physically strong, and could not make a successful farmer or muscle worker; it being a possibility that he might make a lawyer or a minister if he couldn't stand it to be a laboring man. Thank God that now most of our colleges and theological seminaries require physical as well as one department of education, and every student in them can have the confidence to say, "a body also hast thou given me."

Since Prof. Pierce has settled the matter of health and longevity of the male sex when educated, some inquirers have been looking after the education of the other sex, and have formed the *opinion* that not only are the girls killed by the forcing and confining processes of their education, but after graduation they linger, for a short existence; and while there is no doubt that many of our institutions are driving intelligent by this high pressure and cramming process, yet justice to some of them requires that statistics and facts should be given to their credit where it belongs and give the public the truth.

One of the teachers in Mount Holyoke seminary has lately undertaken the severe task of ascertaining the longevity of its graduates by means of their accurate Memorandum society and the memorial volume, which she has issued, shows the following very interesting results: At the end of the seventh year of the existence of the seminary had been in existence for thirty years, 1212 young ladies had been graduated, and 49 had died, about the usual proportion of deaths 11.60, or nearly one in eight. For the same length of time, the graduates of the seminaries of Amherst, Bowdoin, Dartmouth, Harvard, Wesleyan, Williams and Yale colleges were consulted and analogous results obtained. The number of graduates were 11,125, 1537 had died, and 13.81 per cent. or nearly one in seven.

So that the figures demonstrate a longer life among the graduates of Holyoke seminary than among the seven colleges. The deaths enumerated, amounting to more than two hundred per cent. more than the number of the same age in the community, and the time of life, about 20 to 45, when by life tables we find the average rate of females to be greater than that of males.

By these results we learn that it becomes those to be careful who say that all female schools are injurious to the health of their students. For here are the best establishments of scholarship, general discipline, and religious culture that are to be found anywhere, and the influence they exert among the young ones of this church in twenty-one years has, to my knowledge, furnished twenty-one elders, ten of whom it was my privilege to receive into the fold of Christ. Death also has made sad havoc in our ranks. Of the 1212 young ladies that are now with us, there is scarcely one, I presume, who has not been bereaved. In a pastoral review like this it is not natural to look for some account of what has been done to further the interests of Christ's kingdom. This is the great object of the pastoral relation. First, then, I may say that the Gospel has been preached, no one can deny it, however, as to how imperfectly; but still it has been the Gospel, and not philosophy, not worldly wisdom, not mere morality that has been preached. I have preached repentance towards God, and faith in the Lord Jesus Christ, and now, at the end of twenty-one years, with a good conscience I can say, in the sight of God and of God, I continue into this day, witnessing both to small and great.

During these twenty-one years there have been received into the church eight hundred and thirty-four persons, examined and by sixty-four on examination, and four hundred and seventy-seven on certificate. During the five years two hundred and thirty-nine persons united with the church, and during the past five years two hundred and seventy-one. On two or three occasions only can we say we have had special manifestations of the Holy Spirit. The most signal of these was in the winter of 1857-8, when our church, in common with others, was visited with a gracious time of refreshing. During that winter, at two successive communions, about one hundred persons were received into the church. Special attention has been given to the children and youth of the church. A Bible class was formed by Mrs. Howard as early as 1850, composed of young ladies. This class grew in numberand interest under her care for some years, when ill health obliged her to relinquish it. She was succeeded by William Bakewell, who has had charge of it for the last twelve or thirteen years. Much good has been done in this way. A male Bible class was organized in 1855 by Mr. Jasper E. Brady, but it is now under the care of Mr. Oliver McClintock. In 1851 steps were taken to establish an infant school, which has succeeded very well, having now upon its roll over one hundred scholars. But there are in this city, as in all others, many who are ignorant, and out of the way children, who have been sought and gathered into mission schools. We have had a flourishing school of this kind in the upper part of the city for a long time, under the superintendence of Mr. Thomas Benitz. But the most important enterprise is the Howard Mission School, which meets in the lecture room of this church. Mr. Allen Bakewell is the acting superintendent, and the school promises to do much good.

It is difficult for me to get at the exact amount of contributions that have been made by the congregation to benevolent objects during the past twenty-one years. But from the examinations I have made, I think I am safe in saying they have averaged at least $8,000 a year, an aggregate of $168,00, more than $100,000 of which have been raised within the last eleven years. Twenty-one years ago then I closed his remarks by saying that, although much has been done, yet the church has not done all it was its privilege to do, and hoped that each member of the church would try and do more during the coming year.

At the close of the address, Rev. B. C. Critchlow led in prayer, and after a hymn was sung the congregation was dismissed by the benediction, which was pronounced by the Rev. Joseph S. Travelli.

MORNING SERVICES.

The morning services were conducted by the Rev. John Davis, who opened the exercises by calling upon Rev. E. P. Crane to invoke a blessing. After the invocation, the 100th hymn was sung, and the whole congregation united in singing.

Rev. I. C. Pershing, D. D., then read a portion of Scripture, after which he offered a solemn and impressive prayer.

The congregation now united in singing the hymn "Glorious things of thee are spoken," when Rev. J. W. Blythe, formerly a pastor of this church, delivered an address on some reminiscences of his ministry in Pittsburgh, of which we subjoin a brief extract.

ADDRESS OF A FORMER PASTOR.

The reverend gentleman said that when he left home to attend this anniversary meeting, he did not expect to be called upon to make an address, but had intended to participate in other exercises during the week. He said that the reminiscences of his pastorate in this church had ever been very pleasing to him. He said, it is true I was once the pastor of the Second Church of Pittsburgh, and of this church, and as I look over the congregation here, I can see but few persons who were members of the church at that time, and now, like myself, have heads blossoming for the grave. Churches maintain a perpetuity, while the members of churches pass away. When I was pastor of the Second Presbyterian Church of Pittsburgh we were in a very obscure part of the city. The church was then called and known as the Church of Diamond alley—the very name setting forth that it was an obscure part of the city. It had not such a congregation as is here to-day. There was not the wealth, intellect and influence represented. We were few in numbers and were poor, but they were God fearing men and women.

My ministry here commenced in 1834 and ended in the years of 1835 and 1836. The session of the church, as far as I can remember, was composed of men, and there is but one who remains, the father of our session, Mr. McCullough. Then there was Mr. Hartshorne, a pious man; Samuel Thompson, noted for his meekness, and Matthew B. Lowrie, who was very active in the service of his Master, and the memory of others whom I recollect with the deepest affection. The church, although I was not a member, took no part of the city, took an active part in the measures that then were being adopted for Christ's cause and kingdom. There is an institution now in our church, the glory of it, the pride of it; an institution that has been made many glad by its direct influence—the Sabbath-school. India, Africa, China, South America, and the poor downtrodden Indian of our western wilds have great reason to bless the Sabbath-school of the churches of our Church. Brethren of the Second Church, that Sabbath was started by you. It is recorded. This cause therefore commends itself to your special care. Permit me to remind you that the Society is now $50,000 in debt, and that we are under the sad and, to some of us, bitter necessity of handing over this property, the fruit of ours to what is to be a new body. Are there not some here this day, in remembrance of what God has done for this church, that I rose up in the meeting of the General Assembly next Thursday, and say "this child that was born with us shall not go out from us in debt." The speaker next alluded briefly to the action and conduct of the members of this Church at the time of the seperation in 1838, and also gave touching accounts of some of the members and all their power to prevent the separation.

From 1836 to 1838, the congregation worshiped springing up all over the land, fears and anxieties in relation to the great Catholic movement. Many of the churches were then roused to the necessity of protesting against the movement, and many lectures on the subject were delivered. I invited the Rev. Wm. R. McCullough to deliver a lecture, which he kindly consented to do. In the course of the lecture he spoke most distinctly, he told us that the Catholic church would attempt at some day to get all the common schools, and thus to control the young—the rising generation. The common schools were not what they were now. They had hardly spoken of, hardly known outside of New England. He warned the people against ever permitting the Romish church to lay its vile grasp on the education of the children of this New England, &c., and now when the Papal church are endeavoring to break down the very foundation of our liberties, to sap our public schools, and actually to drive out that book of God from it, would to God that it not be well for us to heed this warning and to wake from our lethargy. The speaker next referred to the Sabbath-school, to the training of his pastorate, and closed by noticing many who were raised in the congregation, some now members of society, and useful pillars in the House of God.

ADDRESS OF DR. HOWARD.

Dr. Howard was the next speaker, and gave an interesting sketch of the history of the church from the time he first became its pastor until the present, of which we give a brief extract:

Twenty-one years have elapsed since the memorial relation was established between me and congregation and myself. Years of joys and sorrows, of hopes and fears, of sowings and harvestings, which must test upon the present and eternal interests of many souls. Twenty-one years of gathering and of scattering, of enjoying prosperity, of some good done, of some good received as we humbly trust, baptisms and deaths, have been numerous, and of course many of those who have been added to the church are now with us, there is scarcely one, I presume, who has not been bereaved. In a pastoral review like this it is not natural to look for some account of what has been done to further the interests of Christ's kingdom. This is the great object of the pastoral relation. First, then, I may say that the Gospel has been preached, no one can deny it, however, as to how imperfectly; but still it has been the Gospel, and not philosophy, not worldly wisdom, not mere morality that has been preached. I have preached repentance towards God, and faith in the Lord Jesus Christ, and now, at the end of twenty-one years, with a good conscience I can say, in the sight of God and of God, I continue into this day, witnessing both to small and great.

During these twenty-one years there have been received into the church eight hundred and thirty-four persons, examined and by sixty-four on examination, and four hundred and seventy-seven on certificate. During the five years two hundred and thirty-nine persons united with the church, and during the past five years two hundred and seventy-one. On two or three occasions only can we say we have had special manifestations of the Holy Spirit. The most signal of these was in the winter of 1857-8, when our church, in common with others, was visited with a gracious time of refreshing. During that winter, at two successive communions, about one hundred persons were received into the church. Special attention has been given to the children and youth of the church. A Bible class was formed by Mrs. Howard as early as 1850, composed of young ladies. This class grew in numberand interest under her care for some years, when ill health obliged her to relinquish it. She was succeeded by William Bakewell, who has had charge of it for the last twelve or thirteen years. Much good has been done in this way. A male Bible class was organized in 1855 by Mr. Jasper E. Brady, but it is now under the care of Mr. Oliver McClintock. In 1851 steps were taken to establish an infant school, which has succeeded very well, having now upon its roll over one hundred scholars. But there are in this city, as in all others, many who are ignorant, and out of the way children, who have been sought and gathered into mission schools. We have had a flourishing school of this kind in the upper part of the city for a long time, under the superintendence of Mr. Thomas Benitz. But the most important enterprise is the Howard Mission School, which meets in the lecture room of this church. Mr. Allen Bakewell is the acting superintendent, and the school promises to do much good.

It is difficult for me to get at the exact amount of contributions that have been made by the congregation to benevolent objects during the past twenty-one years. But from the examinations I have made, I think I am safe in saying they have averaged at least $8,000 a year, an aggregate of $168,00, more than $100,000 of which have been raised within the last eleven years. Twenty-one years ago then I closed his remarks by saying that, although much has been done, yet the church has not done all it was its privilege to do, and hoped that each member of the church would try and do more during the coming year.

At the close of the address, Rev. B. C. Critchlow led in prayer, and after a hymn was sung the congregation was dismissed by the benediction, which was pronounced by the Rev. Joseph S. Travelli.

AFTERNOON AND EVENING SERVICES.

In the afternoon the exercises were conducted by the Rev. George P. Hays. After the introductory services, the reading of the *Presbyterian Banner*, delivered a highly interesting and profitable discourse on "Religious Literature." He was followed by Rev. F. A. Noble, who spoke on "Religious Education of Children." Only a few years ago the nation was entrusted to Christianity," in his usual fervent and eloquent manner. "Religious Education of Children" was the subject of the next discourse, which was delivered by the Rev. S. F. Scovel, of the First Presbyterian Church. The last address of the afternoon was delivered by Rev. Richard Lee, who gave interesting reminiscences of Rev. E. P. Swift, D. D., and Rev. Robert Dunlap.

In the evening the first discourse was made by Rev. E. C. Critchlow, who gave an interesting history of the Second Church Sabbath School between thirty and forty years ago. He was followed by Rev. J. C. Hodge, who spoke of "Presbyterian Missions" in an eloquent manner. The last discourse of the day was delivered by Rev. S. J. Wilson, D.D., whose subject was "Presbyterianism in the United States," which subject was handled in a masterly manner by the speaker. Thus closed the exercises of the day—a day which will long be remembered by the members of the church. Everything passed off pleasantly, and the occasion will be of much interesting event in the history of the church.

THE HEALTH OF EDUCATED WOMEN.

Interesting Facts and Statistics about the Graduates of the Mount Holyoke Seminary.

[By Prof. Edward Hitchcock.]

Several years ago, it was generally believed that literary and so-called educated men as a class were short-lived, and of poor health while they lived, But Prof. Pierce, of Harvard college gathered such an amount of facts on the subject, as to prove the idea false, and that scholars not only lived as long as the average of men, but they lived longer than those in many other pursuits of life.

No doubt this idea originated in the way of sending a boy to college if he was not physically strong, and could not make a successful farmer or muscle worker; it being a possibility that he might make a lawyer or a minister if he couldn't stand it to be a laboring man. Thank God that now most of our colleges and theological seminaries require physical as well as one department of education, and every student in them can have the confidence to say, "a body also hast thou given me."

Since Prof. Pierce has settled the matter of health and longevity of the male sex when educated, some inquirers have been looking after the education of the other sex, and have formed the *opinion* that not only are the girls killed by the forcing and confining processes of their education, but after graduation they linger, for a short existence; and while there is no doubt that many of our institutions are driving intelligent by this high pressure and cramming process, yet justice to some of them requires that statistics and facts should be given to their credit where it belongs and give the public the truth.

One of the teachers in Mount Holyoke seminary has lately undertaken the severe task of ascertaining the longevity of its graduates by means of their accurate Memorandum society and the memorial volume, which she has issued, shows the following very interesting results: At the end of the seventh year of the existence of the seminary had been in existence for thirty years, 1212 young ladies had been graduated, and 49 had died, about the usual proportion of deaths 11.60, or nearly one in eight. For the same length of time, the graduates of the seminaries of Amherst, Bowdoin, Dartmouth, Harvard, Wesleyan, Williams and Yale colleges were consulted and analogous results obtained. The number of graduates were 11,125, 1537 had died, and 13.81 per cent. or nearly one in seven.

So that the figures demonstrate a longer life among the graduates of Holyoke seminary than among the seven colleges. The deaths enumerated, amounting to more than two hundred per cent. more than the number of the same age in the community, and the time of life, about 20 to 45, when by life tables we find the average rate of females to be greater than that of males.

By these results we learn that it becomes those to be careful who say that all female schools are injurious to the health of their students. For here are the best establishments of scholarship, general discipline, and religious culture that are to be found anywhere, and the influence they exert among the young ones of this church in twenty-one years has, to my knowledge, furnished twenty-one elders, ten of whom it was my privilege to receive into the fold of Christ. Death also has made sad havoc in our ranks. Of the 1212 young ladies that are now with us, there is scarcely one, I presume, who has not been bereaved. In a pastoral review like this it is not natural to look for some account of what has been done to further the interests of Christ's kingdom. This is the great object of the pastoral relation. First, then, I may say that the Gospel has been preached, no one can deny it, however, as to how imperfectly; but still it has been the Gospel, and not philosophy, not worldly wisdom, not mere morality that has been preached. I have preached repentance towards God, and faith in the Lord Jesus Christ, and now, at the end of twenty-one years, with a good conscience I can say, in the sight of God and of God, I continue into this day, witnessing both to small and great.

During these twenty-one years there have been received into the church eight hundred and thirty-four persons, examined and by sixty-four on examination, and four hundred and seventy-seven on certificate. During the five years two hundred and thirty-nine persons united with the church, and during the past five years two hundred and seventy-one. On two or three occasions only can we say we have had special manifestations of the Holy Spirit. The most signal of these was in the winter of 1857-8, when our church, in common with others, was visited with a gracious time of refreshing. During that winter, at two successive communions, about one hundred persons were received into the church. Special attention has been given to the children and youth of the church. A Bible class was formed by Mrs. Howard as early as 1850, composed of young ladies. This class grew in numberand interest under her care for some years, when ill health obliged her to relinquish it. She was succeeded by William Bakewell, who has had charge of it for the last twelve or thirteen years. Much good has been done in this way. A male Bible class was organized in 1855 by Mr. Jasper E. Brady, but it is now under the care of Mr. Oliver McClintock. In 1851 steps were taken to establish an infant school, which has succeeded very well, having now upon its roll over one hundred scholars. But there are in this city, as in all others, many who are ignorant, and out of the way children, who have been sought and gathered into mission schools. We have had a flourishing school of this kind in the upper part of the city for a long time, under the superintendence of Mr. Thomas Benitz. But the most important enterprise is the Howard Mission School, which meets in the lecture room of this church. Mr. Allen Bakewell is the acting superintendent, and the school promises to do much good.

It is difficult for me to get at the exact amount of contributions that have been made by the congregation to benevolent objects during the past twenty-one years. But from the examinations I have made, I think I am safe in saying they have averaged at least $8,000 a year, an aggregate of $168,00, more than $100,000 of which have been raised within the last eleven years. Twenty-one years ago then I closed his remarks by saying that, although much has been done, yet the church has not done all it was its privilege to do, and hoped that each member of the church would try and do more during the coming year.

At the close of the address, Rev. B. C. Critchlow led in prayer, and after a hymn was sung the congregation was dismissed by the benediction, which was pronounced by the Rev. Joseph S. Travelli.

The sudden resignation of Col. Kirwan, the Fenian Secretary of War, has greatly surprised the O'Neill party, and a much reliance was placed on him, he being in possession of all the particulars of the projected campaign. O'Neill's difficulty with the senate occurred shortly after the Pittsburgh convention, and was caused by the Senate refusing to sanction his drawing three dollars per day, in addition to his salary of $2,000 per annum. Much has been said regarding the allowance to him for loss of time and business, traveling expenses, &c. Col. Kirwan, who is a lawyer now and formerly military organizer, and a legal gentleman well known in New York. But he has served and instituted the war at his command, including field batteries; and two regiments of artillery, equipped by Col. Kirwan, are in this city, and the other by an experienced officer whose name has not been given. He is now bent on carrying out his original purpose of invading Canada, although well aware of what the Senate are now working zealously against him, and that his main strength is in the West, where the influence of the Senate cannot fall to be felt.

Under the existing tariff the domestic product of salt has increased from 12,000,000 to 20,000,000 bushels. The additional quantity foreign imported has been about 1,500,000. Mr. McCarthy, who represents the Syracuse district in Congress, said, in a recent speech, that "In New York in 1860, foreign salt sold at twenty-three cents per bushel for gold; to-day domestic salt is twenty-three cents in currency. The average from 1850 to 1860 was $1 75 per barrel of five bushels. In 1869 it had gone down to 61 61, from which the duties of 1869 developed the sallow wealth of Michigan and Ohio, so that competition has compelled the consuming companies to take off the duties that they did under a merely nominal tariff.

Miss Susan B. Anthony has announced that the Hon. Clement L. Vallandigham, of Ohio, has espoused the cause of Female Suffrage, and intends to introduce into the next Democratic State Convention of Ohio a resolution embodying and indorsing this newly acquired political creed. This will prove a bomb-shell of no ordinary dimensions thrown in the midst of that boasted "Conservative" party that rejects all progressive ideas as heresies.

ITALY—THE CARNIVAL.

The Comic Element in the Italian Character—Mild Dissipation—Exemption from Fasting—Blending of the Beautiful with the Ridiculous, &c., &c.

Special Correspondence of Pittsburgh Commercial.

Since my last, we have passed through the Carnival. During its celebration the comic element in the Italian character stood out in bold relief. It was not the slow plodding laborers, hanging lazily over their spades, but having deserted the vine and the olive for one day, it was a scene of frolic and jollification in city and town; and the merry jingling of wine glasses in ten thousand cellers. It was Carnival both to the wealthy and refined, and no less so to the poor and ignorant. In fact, the modern Carnival, like the ancient Roman Saturwalia, while it grants freedom to all, seems to do the most for the masses of the poor, that have at least this day for ease and dissipation. Not dissipation in the worse sense, although considerable dissipation is indulged in drinking always, but dissipation in taking one jolly good day of sport and unlimited freedom with all classes and individuals.

The occasion of the festival is the coming of Lent, and the time is regulated by it. The carnival proper consists of the last Sabbath, Monday and Tuesday before Ash-Wednesday, the first day of lent. It may be called the height of the great festival that ranks so nearly among the Church festivals of Catholic Italy.

The critically all good Catholics must observe strictly the forty days of fasting, and no hilarity, no amusement, no parties, no dancing, even no marriages, should be permitted during this period. How very natural then is it to anticipate the coming of the days of gloom, by taking one "fat Tuesday" before they cease eating flesh, as this is the meaning of the word "carnival"—*carne carnus*, farewell to flesh. It may be questioned seriously if any passion is eaten, or less dancing and revelry enjoyed on account of the preparations made. Yet this is the theory, and if they fail in the last part, they certainly practice faithfully the first, as ostensibly preparing for this self-abnegation demanded by "His Infallibility." Manifestly, however, this demand is growing less each year, and so many days are made exempt from fasting by His Holiness that it is difficult to see why this fast and festival may not soon both be abandoned and numbered among the things that were.

Perhaps the abandoning of the cause would fail to remove the effect. At all events they prepare yet for the Carnival with seemingly as much interest as ever. Even the one declines; but little less interest, if any, is manifested in the celebration of the other, the Carnival. So zealous are they in the performance of this sacred festival, that immediately after New Year, preparations begin. Every one who looks for Sabbath is only a gay holiday in Italy—the streets are crowded by the masses who scent the coming of the Carnival from afar. Soon large garbed men appear on the streets dressed in fantastic costumes, and by the middle of January daily until the climax is reached, being the last three days before Lent. The tidal wave has been gathering for months, and as it breaks it daily rolls the deeper.

It is not only in the great cities of Italy that they have a Carnival, but in the small towns of the rural districts, in the small villages it comes regularly in its original guise. All Italy has ever manifested a fondness for gaudy and changeableness, but most so where free from the influence of foreign domination. Think God that now most of our colleges and theological seminaries require physical as well as one department of education, and every student in them can have the confidence to say, "a body also hast thou given me."

Since Prof. Pierce has settled the matter of health and longevity of the male sex when educated, some inquirers have been looking after the education of the other sex, and have formed the *opinion* that not only are the girls killed by the forcing and confining processes of their education, but after graduation they linger, for a short existence; and while there is no doubt that many of our institutions are driving intelligent by this high pressure and cramming process, yet justice to some of them requires that statistics and facts should be given to their credit where it belongs and give the public the truth.

One of the teachers in Mount Holyoke seminary has lately undertaken the severe task of ascertaining the longevity of its graduates by means of their accurate Memorandum society and the memorial volume, which she has issued, shows the following very interesting results: At the end of the seventh year of the existence of the seminary had been in existence for thirty years, 1212 young ladies had been graduated, and 49 had died, about the usual proportion of deaths 11.60, or nearly one in eight. For the same length of time, the graduates of the seminaries of Amherst, Bowdoin, Dartmouth, Harvard, Wesleyan, Williams and Yale colleges were consulted and analogous results obtained. The number of graduates were 11,125, 1537 had died, and 13.81 per cent. or nearly one in seven.

So that the figures demonstrate a longer life among the graduates of Holyoke seminary than among the seven colleges. The deaths enumerated, amounting to more than two hundred per cent. more than the number of the same age in the community, and the time of life, about 20 to 45, when by life tables we find the average rate of females to be greater than that of males.

By these results we learn that it becomes those to be careful who say that all female schools are injurious to the health of their students. For here are the best establishments of scholarship, general discipline, and religious culture that are to be found anywhere, and the influence they exert among the young ones of this church in twenty-one years has, to my knowledge, furnished twenty-one elders, ten of whom it was my privilege to receive into the fold of Christ. Death also has made sad havoc in our ranks. Of the 1212 young ladies that are now with us, there is scarcely one, I presume, who has not been bereaved. In a pastoral review like this it is not natural to look for some account of what has been done to further the interests of Christ's kingdom. This is the great object of the pastoral relation. First, then, I may say that the Gospel has been preached, no one can deny it, however, as to how imperfectly; but still it has been the Gospel, and not philosophy, not worldly wisdom, not mere morality that has been preached. I have preached repentance towards God, and faith in the Lord Jesus Christ, and now, at the end of twenty-one years, with a good conscience I can say, in the sight of God and of God, I continue into this day, witnessing both to small and great.

During these twenty-one years there have been received into the church eight hundred and thirty-four persons, examined and by sixty-four on examination, and four hundred and seventy-seven on certificate. During the five years two hundred and thirty-nine persons united with the church, and during the past five years two hundred and seventy-one. On two or three occasions only can we say we have had special manifestations of the Holy Spirit. The most signal of these was in the winter of 1857-8, when our church, in common with others, was visited with a gracious time of refreshing. During that winter, at two successive communions, about one hundred persons were received into the church. Special attention has been given to the children and youth of the church. A Bible class was formed by Mrs. Howard as early as 1850, composed of young ladies. This class grew in numberand interest under her care for some years, when ill health obliged her to relinquish it. She was succeeded by William Bakewell, who has had charge of it for the last twelve or thirteen years. Much good has been done in this way. A male Bible class was organized in 1855 by Mr. Jasper E. Brady, but it is now under the care of Mr. Oliver McClintock. In 1851 steps were taken to establish an infant school, which has succeeded very well, having now upon its roll over one hundred scholars. But there are in this city, as in all others, many who are ignorant, and out of the way children, who have been sought and gathered into mission schools. We have had a flourishing school of this kind in the upper part of the city for a long time, under the superintendence of Mr. Thomas Benitz. But the most important enterprise is the Howard Mission School, which meets in the lecture room of this church. Mr. Allen Bakewell is the acting superintendent, and the school promises to do much good.

It is difficult for me to get at the exact amount of contributions that have been made by the congregation to benevolent objects during the past twenty-one years. But from the examinations I have made, I think I am safe in saying they have averaged at least $8,000 a year, an aggregate of $168,00, more than $100,000 of which have been raised within the last eleven years. Twen

Weekly Commercial.

SATURDAY, MAY 21, 1870.

EMBARRASSMENT IN ROME.

Uncertainty still prevails in Rome in regard to the attitude of the Council toward the proclamation of the dogma of infallibility. A large majority of the members certainly continue to maintain the position in its favor, which they have held from the beginning. Of these the earnest spirits, following the lead of Father BECKX and his Holiness, are enthusiastic in their devotion to what seems to them the chief end of the assembly, and the panacea for the woes of the church and the world. On the other hand, there is a minority, numbering perhaps a hundred prelates, who deprecate still, as they have deprecated all along, the proposed proclamation as an act of supreme folly, certain to result in disaster by widening the breach between science and religion, and, probably, by producing a great schism in the church. Of these some deny that the dogma itself has any sanction in any of the authorities recognized by good Catholics, either in Scripture or in tradition, while in support of the antecedent improbability of the pretense, they confidently appeal to the entire history of the Papacy. The firm ground occupied by others of the minority is the allegation, easily made good, that there is no sufficient call or reason for defining the dogma and that the church would be going out of its way to make the proclamation. They prove that when other councils have defined important doctrines, the act was made unavoidable by the controversies and stormy divisions of the times. Thus, one Council solemnly affirmed the doctrine of the two natures and one person in Christ, in opposition to the heresy of NESTORIUS. Another Council defined the doctrine of the Trinity in unity, in opposition to the heresy of ARIUS. At present, it is claimed, there is no such controversy or heresy in the church on the subject of the Pope's character, as to demand a definition. The proclamation asked for by the majority would be a piece of gratuitous legislation. This objection has been powerfully put by Dr. J. H. NEWMAN, in his letter to Dr. ULLATHORNE. Dr. NEWMAN asks, "What have we done to be treated as the faithful were never treated before? When has a definition *de fide* been a luxury of devotion, and not a stern, painful necessity? Why should an aggressive, insolent faction be allowed to make the heart of the just sad, whom the LORD hath not made sorrowful?"

Between these extreme parties, it is said that there is a considerable body of ecclesiastics, who, in all the discussions of the subject, have insisted upon its political and practical aspects as the foundation on which the action of the Council should be made to rest. In the first week of the session many of them were in favor of declaring the Pope infallible. They believed that a general reception of the doctrine throughout the church, the consequence of its formal proclamation by the Council, would prove a powerful agency in quieting the perturbations of unbelief among the faithful. As a missionary influence the same dogma seemed to them desirable. Even the old recognition of the infallibility of the Church had long exercised a potent attraction upon Protestant minds, agitated by the disputations of a vain philosophy, and had drawn not a few of them within the sacred fold, by the promise of perfect rest in the decisions of a visible organization divinely exempt from the possibility of error. And by embodifying such authoritative and unerring wisdom in a single man, still more satisfactory results were hoped for. We need hardly say that these pleasing views or anticipations have not been confirmed by the testimonies and expressions of opinion called forth by the proposition of the Council. In every part of enlightened Europe and America, voices have been raised in ridicule of the dogma, or in solemn protest against its enactment. And neither the satire nor the warnings have been confined to infidels or to heretics, but have been made by distinguished Roman Catholic prelates and devoted lay adherents of the church. These remonstrances could hardly fail to produce some effect in Rome. Late reports represent many of those public members of the Council to whom we have referred as satisfied that it will be unwise to declare His Holiness infallible. Prelates who, two months ago, were prepared to vote with the majority, have joined the minority, others of them are seeking leave of absence from the Council that they may not vote at all, while the entire class of middlemen are said to be despondent in view of the probable evil practical consequences of the proposed measure. Then, the action and the threats of the statesmen of Catholic countries have added much to the embarrassment of the Infallibilists. As the consequence of these and other causes, observers near the Council are much less sure of the proclamation of the dogma than they were a short time ago, and begin to think that the act will be postponed for a while, even if it should not be abandoned altogether.

THREATENED INDIAN WAR—THE PACIFIC POLICY.

Another Indian War is threatened. The belief gains currency that a general movement of the tribes towards the organization of a hostile expedition is now going forward. The note of warning comes from the far West, and it is believed that the Government has already taken efficient steps for the protection of our frontier settlements.

The pacific policy announced by General GRANT more than a year ago, and which the administration has made earnest efforts to carry into execution, encounters a thousand obstacles in the habits and opinions of our border settlers, who favor the policy of extermination, and in the known hostility of the army. There is, indeed, a class of adventurers in the territories who, not regarding the Indian as human, respect neither his right to life or property. These outcasts of civilization are largely responsible for our Indian troubles. The Red Man has a strong idea of justice. He respects the rights of others, and expects his own to be respected in turn. His passion for revenge is not stronger than that of the white man. But he does not discriminate between the act of a desperado and that of a people. If he has received an injury at the hands of an Indian of another tribe, he looks for reparation either from the individual or the tribe to which he belongs, and his own tribe supports him in his demand. He cannot comprehend on what principle of justice a white man may be permitted to wrong him with impunity. Hence his idea of national responsibility for individual wrong and outrage. Is it far from logical? Is it far from the civilized idea and practice? Of course we do not mean to say that the whole, or any considerable proportion of the people of the territories are unprincipled adventurers. But we know that there are, in all new communities, many persons who are beyond the restraints of civilized life. Unfortunately in these sparsely settled regions the laws can not be brought into such practical operation as to afford much protection to the rights of the Indian. Even the best class of the settlers regard the poor red man with no favor. They are constantly encroaching upon the Indian reservations, and clamoring for his removal to some other and more remote place. Some of them desire the extermination of the race. They are very ready to charge, without evidence, every murder and other minor crime upon the poor Indian. Of course, they employ no means to conciliate him, and not doing him common justice in the ordinary affairs of life, it is not wonderful that the untutored barbarian generally regards the white man as his enemy.

There is another class of speculators and agents, and, it is feared, including Government officers, whose fortunes would be made by a general Indian war. The price of grain and other territorial products would be doubled, or, perhaps, trebled. We hope the Government, while employing all necessary means for the protection of our border settlements, will scan narrowly the conduct of a class of people who have large selfish interests to be promoted, by involving the Indians in hostilities against the United States.

That Gen. GRANT's pacific policy would be entirely practicable if we had the means of enforcing justice for the Indians, is demonstrated by the experience of the British

THE CAMBRIA COUNTY CANVASS.

The Other Side of the Question—The Opposition to Mr. Morrell, and the Cause of It.

JOHNSTOWN, PA., May 14, 1870.

To the Editor of the Pittsburgh Commercial:

As a friend of Mr. Morrell, who has received the vote of this county for renomination to Congress, I write you a brief statement of facts in regard to the action of the Republican County Convention.

And, first, it may be confidently stated that there is little or no opposition throughout the district, composed of the counties of Cambria, Blair, Huntingdon and Mifflin, to Mr. Morrell's candidacy for the third term, but a general wish that he may be the man. In Cambria there was opposition raised on two grounds: First, in the local contest very for court privileges and the county seat, before the Legislature last winter, much feeling was aroused, and Mr. Morrell, living in Johnstown, was identified by his residence with the partisans of the south of the county.

Secondly, A. A. Barker, of Ebensburg, who represented the District in the Thirty-ninth Congress, was long an aspirant and has always been cross because he was refused a renomination. His opposition to Hon. S. S. Blair in 1862, gave the District to the Democrats. He combined with R. L. Johnson, of Ebensburg, and the Andy Johnson party, in 1866, to defeat Mr. Morrell, without success, and it is said, upon good authority, has never supported a Congressional ticket except when he was himself a candidate. He has been engaged for the past year in setting the county up against Mr. Morrell. He was at Harrisburg all last winter with bills to divide the village of Ebensburg, now having two wards, into four wards, and the village of Carrolltown, which for many years cast a Republican vote, which now has but three or four Republican voters, into two wards, for the sole purpose of giving him more strength in convention. These bills were not passed, notwithstanding the influence and support they received, as the members of the Legislature objected to taking part in a primary election contest in Cambria county.

Senator Mr. Morrell would take no steps to counteract the machinations of Barker in this county, and would not even allow his friends to say that he was a candidate, and he did not authorize their interference until it became plain from the things in his opponent's were using, that something must be done to secure a fair expression of the will of the people. Of the means used by his opponents I shall say nothing, but the evidence obtained by the committee of conference, and to be forthcoming should Mr. Barker perform his threat of carrying his protest into the district conference.

After every unfair advantage had been taken, at the convention called at an unusual hour, to subserve the purposes of Mr. Barker, Mr. Morrell went into convention with a clear majority of uncontested delegates. The allegation of your resident correspondent that money was openly used to secure delegates, is entirely without foundation. The visit of Mr. Barker's contestant delegates had been made by interested parties, but I shall not speak. The facts are known. If all Mr. Barker's contested delegates had been admitted, the result would not have been changed. Giving him all contested votes, he would have received but forty-four for Morrell and thirty-six for Barker, Mr. Morrell's delegates representing two-thirds of the voting power of the county, the only drawback to which is the want of machinery for reeling the silk from the Cocoons, which will soon be supplied, a new machine having been completed in Paterson which will be furnished and set up by the inventor on extremely liberal terms to those who desire to embark in the enterprise, and who will engage to take all the Cocoons raised. The introduction of the new worm that feeds on the common Ailanthus, will also give an impetus to the raising of Cocoons in the western and middle States of the Union.

THE New York "Sorosis" had a meeting on Monday night last, and passed resolutions denouncing the assumption by a husband of "ownership" of a wife, as illustrated in the recent McFarland trial, as a shame to manhood, an insult to womanhood, and a deep disgrace to civilization. Characterizing with pathos Richardson, commending the unfaltering devotion of Mrs. Cahoun-Runkle and Mrs. Sinclair to the wronged Mrs. Richardson; expressing sympathy with Mrs. Richardson and Albert D. Richardson, who instead of offering insulting "protection" to a deeply-injured woman, offered her honorable marriage; and approving of the recent change in the marriage ceremony adopted by the Plymouth Church, which substitutes for the word "obey" the words "you mutually agree." These ladies have made considerable headway in the avowal of their scheme for reforming the marriage relation between the sexes, and as but one can deny that, "right or wrong," they are certainly bold in the expression of their views, but they do not come up to the standard of Rev. Parker Pillsbury, of Ohio, who proposes through the medium of the *Woman's Advocate*, that the marriage contract be limited to from one to three years at the option of the contracting parties, that the idea of the divine origin of the marriage contract is absurd and that the [illegible] inequitable provision therefor, with reference to the possession and disposition of the property of the contracting parties and their issue. The boldness and apparent recklessness with which these ladies enunciate their startling doctrines may have some weight in determining the propriety of extending to them the right of suffrage.

AN "Old Engineer" in the Philadelphia *Press* ridicules the idea of a "through cut" canal across the Isthmus of Panama, for which it is said the Government has several engineers employed to make surveys. The shortest distance across the Isthmus is about forty miles. The writer says: "If the country from ocean to ocean were a dead level, and its surface only twelve feet above the ocean, it would require an excavation of forty-five feet deep to get eighty-eight feet of water in the canal. Then, if the canals to be one hundred and twenty-six feet wide, we should have an excavation of 70,400 yards long by 45 yards wide, and 15 yards deep, eleven yards of which is below water surface in the ocean." The estimated quantity to be taken out would be —44,352,000 cubic yards of cutting, three-fourths of which would necessarily be what is called a wet cut. But if it be a dry cut and through rock, it would cost at $10 per cubic yard $443,520,000. But if it should prove to be a wet cut, the pumping drainage would probably amount to six times as much as the above estimate, or $2,661,120,600, which, added to $443,520,000, would make only $3,104,640,000, based on a cut of only ten feet above the ocean surface. One cut of two hundred feet *above ocean level* be added for a large portion of the distance, instead of twelve feet, it would cost more than all the nations of the earth can pay, and the writer, who claims to have had over forty years' experience as an engineer, thinks that the man who talks of cutting a canal across the Isthmus thirty-three feet below the surface of the two oceans, can only be regarded as insane.

Now that the time for nominating candidates for office by the respective parties is at hand, the people are cautioned to be wide-awake as to whom they should confide in, and delegate to transact their business. The last and preceding Legislatures of this State were largely characterized by the grossest recklessness and profligacy, and as there is opportunity to prevent the recurrence of such a disgraceful calamity rests with the people, it is to be hoped that the examples afforded by the past will not be lost to them. The necessity for reform is most urgent, and it is clearly the duty of all good citizens to attend to it in time, and to let professional politicians and office-mongers feel that they cannot with safety disregard the honest convictions of the people, who will, if necessary, unite to defeat obnoxious candidates, irrespective of political affiliations, whose records are not characterized by honorable conduct. Let, then, due care be exercised in the selection of delegates to the nominating conventions, and let those nominating conventions, when assembled, be equally careful in discriminating as to who should be chosen for the suffrages of the people.

ALL doubts of an attempt to assassinate Napoleon III appear to be removed, by the publication of the details afforded by the confessions of arrested conspirators, and descriptions of the bombs to be used. The latter are minutely described by the European correspondents of the New York papers. Great ingenuity was displayed in the construction of these bombs, which were so powerful in their explosive properties than the picrate of potassium which, a few months since, caused the fearful explosion on the Place de Sorbonne; they were calculated to explode on collision with any hard substance, and cause death within a radius of thirty feet; but though as dangerous as the celebrated Orsini bombs, they might, like them, have killed innocent bystanders, leaving the Emperor unharmed. Though it may still be unsafe to speak, the whole story was concocted by the police to make political capital on the eve of the election on the plebiscitum, yet the probability is great that the absurd assault on Bischoffsheim and other revolutionary leaders intended to commit a reckless and atrocious massacre, equal to that contemplated by Orsini and his accomplices.

THE friends of a total repeal of the income tax have but little to hope for in the present aspect of the case in Congress. It is, however, some consolation to know that a reduction of thirty-four millions is contemplated by the bill now before that body. The small increase in the exemptions from $1,000 to $1,500 on ordinary incomes will be but a poor boon to the suffering masses who are least able to bear the imposition of this war measure. It is hoped, therefore, that in its passage through Congress, it may be so modified as to increase the amount to at least $2,000.

EARLY in the winter a pleasant room, with books, periodicals, games, music and entertaining hostesses was fitted up in addition as a resort for the young workingwomen of that city, but the largest attendance has never been over twenty, and is now virtually reduced to nothing. This philanthropy has been a melancholy failure.

AT a meeting of the Methodist Episcopal ministers, held in Cincinnati last week, the following resolution was made the subject for discussion at the next weekly meeting:

Resolved, That the licensing of women as preachers of the gospel is not unscriptural by the Scriptures, as can it be proved by the Methodist Episcopal Church as a prudential measure, providentially indicated as a demand of the times.

ON the basis of the *Plebiscitum* the well known writer Edward Laboulaye has accepted the position of Minister of Public Instruction in M. Ollivier's reconstructed ministry. It is said the appointment will strengthen the administration of the Emperor.

THE CROPS.

Official Reports from Eighteen Grain-Growing States and Three Territories—General Favorable Condition of the Crops.

In Illinois the soil is in a measure exhausted from incessant cropping; but on good land, where the seed was sown by the 20th of September, the crop looks about as well as in average years. A great breadth of land has been sown, and the prospects are that what is lost in the fertility of the soil will be made up in the number of acres under cultivation.

Very little winter wheat was sown in Wisconsin, but the reports concerning that little are favorable without exception—the early sown being particularly fine.

Minnesota is without any winter grain worth mentioning.

Iowa has scarcely a tenth of her wheat area occupied by the winter variety. Of this but little complaint has been made of winter-killing or low condition, and an average crop is anticipated.

In many of the counties of Missouri the crop is looking well. Some complaint of rust is made. In Lewis, Vernon, Taney, Howard and Benton counties, these complaints are most numerous, and but a half of quarter crop is anticipated. But with advancing spring the crop generally looks more encouraging. Some reports of the ravages of the Hessian fly are received, but not sufficient materially to affect the crop.

The reports from Kansas are cheering in the extreme. Scarcely a complaint is heard from any county. The area of corn is double of what wheat was sown, and an immense crop is now promised.

Nebraska sows but very little winter grain; but the crop, wherever seen, is in excellent condition.

California promises another excellent crop, is consequence of the late rains, which but sufficient rain-fall to secure a good crop was experienced. In Sacramento county the crop is better than for years. In Yolo county it has never better. In Eldorado county it is fifty per cent. better than usual. Plumas and Mendocino counties similar favorable reports are received. In Monterey and San Luis Obispo a prosperous encouragement is seen.

Most of the counties of Tennessee report good crops, many of them excellent, and very few complaints. Campbell, Cannon, Clay, Cumberland, Dyer, Hawkins, Jefferson, Lauderdale, Monroe, Obion, Polk, Rhea, Smith, and Union counties report "above the average," or "a fine stand."

The crop generally looks well throughout Arkansas. A fair average is reported from most of the counties in the State.

In Texas the best lands, and those particularly adapted to wheat, are given up to cotton. There is, however, a good deal of wheat to measure with its growth. But in most of the counties where it is sown it is looking well.

More than forty counties of Kentucky report favorably, many of them promising more than an average crop.

West Virginia makes a poor show owing to late planting and cold weather. Fields early sown look well.

A majority of the counties of Ohio report their wheat crop as promising in appearance, below an average, or not so good as last year. Some of the finest wheat counties are late sowing. Very wet weather is also mentioned. While such complaint is made, the injury is not general, and the prospect is that it will be remedied by the favorable weather of April and May; and later reports indicate that April has brought a change for the better in its general weather.

Michigan reports favorably.

Indiana reports below the average in a majority of the counties, though the injuries, as in Ohio, are mainly such as are repairable by due proportions of rain and showers during May, that there are Fall plowing, unless it be from Warren county that "in the spring of 1861 the appearance was most unfavorable up into the first of May, when it became one of the best wheat crop that I have seen during a residence of over forty years in this neighborhood."

The reports from Oregon are few, but generally favorable.

In Montana the spring wheat is considered to excel upon the Pacific coast, and the winter variety at present looks well. It also looks well in Washington Territory. From Utah reports are not uniform, but generally favorable.

MURDER AT PLYMOUTH, PA.

One Man Killed and Another Wounded—A Drunken Fight—The Supposed Murderer Arrested.

[From the Scranton Republican, May 17.]

On Sunday morning, about two o'clock, a murder was committed at a place known as Keller's Row, in Polk Hollow, near Plymouth, which appears to have been brought about under the following circumstances: John Cleary, Patrick Cuddy, and Edward Devlin were at the house of their father-in-law, William Williams, and while there a party who had been prolonging their pay-day debauch into the night, arrived and formed the purpose of whipping these three persons. The party was headed, apparently, by Edward Bryan and William Butler it is said by some that the two were sober, and others that they reached the house of Mr. Williams after considerable drinking. Upon their arrival they commenced throwing stones through the windows and door. The inmates used fire arms against the assailants, and Butler fell dead, and Bryan was shot dead and Butler severely wounded in the arm and cheek. Later in the day, the wounded man died. Bryan and Butler, Constable Brown apprehended and brought to this city, charged with the deed. John Cuddy, Patrick Cuddy, Edward Devlin and Wm. Williams. After an examination Patrick Cuddy was discharged, Williams held in bail, and John Cuddy and Edward Devlin, who were more particularly implicated according to the voices of the assailants, were held without bail in their trial. Cuddy on the charge of homicide. No other persons than those named, it is said, fired the shots that killed Bryan and crippled Butler, but in the investigation it was shown that John Cuddy was in his back yard at the house of Patrick Cuddy's house, where he had been during the night, and that he had a gun with him in his hand, but declares that he did not fire it. When the party was loaded when the constable arrived on the premises. Search was made to have John Cuddy and Edward Devlin held to answer at the court of Oyer and Terminer certainly such a proposition, and they were accordingly sent to Wilkesbarre and put in jail. Williams was released on his own recognizance, and there recently.

The Erie *Republican* is to be printed as a morning paper hereafter.

An enterprising young man in Reading replenished his purse by selling five hundred false tickets of admission to the execution of Deal.

A new Masonic Lodge room at Carlisle is to be dedicated on Tuesday next.

The people of Harrisburg are excited over the subject of hydrophobia. Several mad dogs have been killed there recently.

The Lewistown *Gazette* records the death of Dr. Thomas Van Valzah, who had been sick for a long time, on the 5th inst., at the age of seventy years. A mark of respect to his memory the stores were closed in town so as to afford all an opportunity to attend the funeral. He was a presbyterian physician for fifty-six years, and was an assistant surgeon in the war of 1812.

The funeral of the late Hon. C. L. Ward, of Towanda, took place yesterday afternoon.

The case of Miller vs. the city of Philadelphia, involving the title of about four hundred acres of land, of the Girard estate, in Mahanoy township, upon which the late Hon. William Penn Colling, which has been pending in the courts of Schuylkill county for several years, was decided on Thursday by a verdict in favor of the defendant.

A temperance convention is to be held in Beaver on Monday, June 13th.

The Lehigh and Susquehanna Navigation Company have in contemplation a very important arrangement whereby they will furnish the people of Philadelphia with their coal at reduced rates.

Adam Miller, the perpetrator of the scandalous outrage upon Christian Esau and his wife, an aged couple, residing at Germantown, was on Friday sentenced by Judge Ludlow to an imprisonment in the penitentiary for ten years.

The Hicksites' yearly meeting, held in Philadelphia, adjourned on Friday of last week. Three thousand members were in attendance. Among the last business transacted was the holding of the anniversary of the first day school, the report read on the occasion showing that there are in Philadelphia, under the care of the society, twenty-three schools, three Bible classes, two sewing schools for poor children, and two hundred and eleven officers and teachers. These are attended by one thousand four hundred and eighty-seven children and three hundred and forty adults. The libraries contain two thousand five hundred and seven volumes.

In Franklin, Friday night, during a drunken spree, a man named Thomas Hatch stabbed another named Radcliffe, inflicting dangerous wounds.

The Rev. Mr. Smyth, of New York, delivered his farewell sermon on Sunday last. He alluded to the great publicity given to the "gin and milk" accusations against him, and said that those of the press who indulged in editorials had only succeeded in giving every freeman to express an opinion without fear or favor. He admonished his hearers to so live that they may never fear, and told them they had passed through these last weeks as through a fire without thought, and hoped they would feel sorrowful and ask God's forgiveness. He trusted that his conduct during the trial had been as it should, and said that he had shown obedience to the proper authority.

REV. J. B. CLARK, D.D.

Trial for Breach of Promise.

Rev. Clark's Reasons for Breaking his Promise.

Testimony as to Miss Hawke's Conduct.

Strange Things at the Church Festival

Rev. Clark Called and Sworn, but Not Examined.

Testimony of Miss Sallie Hawkes.

Dr. Clarke's Letters Offered in Evidence.

INTERESTING DEBATES, &c., &c.

The trial of Rev. J. B. Clark, D.D., for breach of promise to marry Miss Lillie Hawkes, a member of his congregation, came up before the Presbytery of Allegheny, of the United Presbyterian Church, Monday.

Three sessions were held, and the liveliest interest manifested in the proceedings, a large audience being in attendance throughout the entire day. In the evening the room was crowded, many in the audience being ladies.

The Presbytery met at eleven o'clock, and was called to order by the Moderator, Rev. A. G. Wallace.

The roll was then called when the members generally answered to their names.

The Clerk *pro tem*, Rev. Mr. Witherspoon, then read the minutes of the previous meeting, which were approved.

After disposing of some preliminary matters the Moderator stated that the unfinished business would be next in order.

Dr. J. T. Pressly asked if there had not been a committee appointed on the unfinished business?

The Moderator instructed the Clerk to read the minutes of the unfinished business, which he did—from which it appeared that Rev. J. H. Timmons and Rev. Hugh Stuart were appointed to prepare the case for Dr. J. B. Clark for trial.

A PROTRACTED DISCUSSION.

Dr. McLean, one of the counsel for the defense, said: As there is no probability that this case can be finished with one session, I suppose it might be better for the Presbytery to ascertain whether the parties are in readiness to go on at this time, or whether there is any reason why they should ask for a continuance of the case. It would be better to fix our course in this matter understandingly. We might enter upon the case now and have to break in upon the investigation when half way through.

The Moderator said: I do not know whether it is the will of Presbytery to proceed or not. I would ask the parties whether they are ready to proceed?

Rev. Mr. Sturgeon, counsel for the prosecution, replied that they were ready.

Dr. McLean—I would like a recess or adjourn to meet at one or half-past one, instead of at eleven, as we have had only twenty or twenty-five minutes, and then be compelled to adjourn before the case has been heard. I think it would be best for the case to proceed.

Rev. Mr. Sturgeon said—I am opposed to adjourning at the present time. We need and will require an hour and a half or two, and we have an hour before that time.

Dr. McLean—My purpose is not to waste time. I think it will save time by adjourning now.

The Moderator then put the question to adjourn, which was lost.

The Moderator then called upon the clerk to read the resolution of Presbytery ordering the trial.

The clerk read as follows:

Resolved, That Rev. J. B. Clark, D. D., be placed on trial for breach of promise to marry Miss Lillie Hawkes, in Allegheny city.

Moderator—Does the defense plead guilty or not guilty?

Rev. D. W. Collins said: As there is no libel, and no formal or specific charges, it seems to us that the proper way to proceed in the formal question "guilty or not guilty." This question is appropriate when there is a specific charge. If the defense are ready to proceed, and to make their statements; but they do not wish to enter a plea of guilty or not guilty, as in submission that there is a formal and specific libel in the case. They are ready to meet the question, "guilty or not guilty," and call for the statement of reasons for breach of promise. Then, if there be any legal ground for it, and that is what the defense are ready to do.

Moderator—Presbyterial counsel heard the statement introduced by Mr. Collins.

Rev. Mr. Sturgeon—It would be well enough to make a plea of guilty or not guilty, as Booth and Bryan was shot dead and Butler severely wounded in the arm and cheek. Later in the day, the wounded man died. Bryan and Butler, Constable Brown apprehended and brought to this city, charged with the deed. John Cuddy, Patrick Cuddy, Edward Devlin and Wm. Williams. After an examination Patrick Cuddy was discharged, Williams held in bail, and John Cuddy and Edward Devlin, who were more particularly implicated according to the voices of the assailants, were held without bail in their trial. Cuddy on the charge of homicide. No other persons than those named, it is said, fired the shots that killed Bryan and crippled Butler, but in the investigation it was shown that John Cuddy was in his back yard at the house of Patrick Cuddy's house, where he had been during the night, and that he had a gun with him in his hand, but declares that he did not fire it. When the party was loaded when the constable arrived on the premises. Search was made to have John Cuddy and Edward Devlin held to answer at the court of Oyer and Terminer certainly such a proposition, and they were accordingly sent to Wilkesbarre and put in jail. Williams was released on his own recognizance, and there recently.

The Erie *Republican* is to be printed as a morning paper hereafter.

An enterprising young man in Reading replenished his purse by selling five hundred false tickets of admission to the execution of Deal.

A new Masonic Lodge room at Carlisle is to be dedicated on Tuesday next.

The people of Harrisburg are excited over the subject of hydrophobia. Several mad dogs have been killed there recently.

The Lewistown *Gazette* records the death of Dr. Thomas Van Valzah, who had been sick for a long time, on the 5th inst., at the age of seventy years. A mark of respect to his memory the stores were closed in town so as to afford all an opportunity to attend the funeral. He was a presbyterian physician for fifty-six years, and was an assistant surgeon in the war of 1812.

The funeral of the late Hon. C. L. Ward, of Towanda, took place yesterday afternoon.

The case of Miller vs. the city of Philadelphia, involving the title of about four hundred acres of land, of the Girard estate, in Mahanoy township, upon which the late Hon. William Penn Colling, which has been pending in the courts of Schuylkill county for several years, was decided on Thursday by a verdict in favor of the defendant.

A temperance convention is to be held in Beaver on Monday, June 13th.

The Lehigh and Susquehanna Navigation Company have in contemplation a very important arrangement whereby they will furnish the people of Philadelphia with their coal at reduced rates.

Adam Miller, the perpetrator of the scandalous outrage upon Christian Esau and his wife, an aged couple, residing at Germantown, was on Friday sentenced by Judge Ludlow to an imprisonment in the penitentiary for ten years.

The Hicksites' yearly meeting, held in Philadelphia, adjourned on Friday of last week. Three thousand members were in attendance. Among the last business transacted was the holding of the anniversary of the first day school, the report read on the occasion showing that there are in Philadelphia, under the care of the society, twenty-three schools, three Bible classes, two sewing schools for poor children, and two hundred and eleven officers and teachers. These are attended by one thousand four hundred and eighty-seven children and three hundred and forty adults. The libraries contain two thousand five hundred and seven volumes.

In Franklin, Friday night, during a drunken spree, a man named Thomas Hatch stabbed another named Radcliffe, inflicting dangerous wounds.

The Rev. Mr. Smyth, of New York, delivered his farewell sermon on Sunday last. He alluded to the great publicity given to the "gin and milk" accusations against him, and said that those of the press who indulged in editorials had only succeeded in giving every freeman to express an opinion without fear or favor. He admonished his hearers to so live that they may never fear, and told them they had passed through these last weeks as through a fire without thought, and hoped they would feel sorrowful and ask God's forgiveness. He trusted that his conduct during the trial had been as it should, and said that he had shown obedience to the proper authority.

THE CRIMEAN TRAGEDY.

Fatal Results of a Family Feud—One Woman Killed, One Seriously Injured, and Four Men Crippled for Life.

[From the Nashville Banner, May 14.]

One of the most sanguinary deeds growing out of jealousy, and one of the highest exhibitions of female courage we have seen any account of for many a day, occurred a few days since near the East Tennessee line, in the edge of North Carolina, bordering on Mount county. The account, which we abbreviate from the several reports, seems miraculous and extravagant. The parties represented are said to be credible and respectable.

It appears that the wife of James Davenport became jealous of a young girl named Kate Jackson, represented as being quite handsome and lovable. Quarrels and contentions were fierce and frequent between the two ladies aforesaid.

On the day of the fatal collision it appears that Miss Kate Jackson, in company with her married sister, Mrs. DeArmand, passed the residence of the Davenports. Both parties, and as the sisters were discovered on the road, the Davenports, six in number, comprising the mother, three daughters, a son-in-law, and two sons, the eldest about eighteen years old, rallied in force, and set out in vigorous pursuit of the defenceless sisters. The trail was continued until the sisters had nearly reached the Tennessee line, when they were overtaken by the Davenports, by a military movement, strategically flanked them, and presented a front armed with rifles and shot guns. Then it was that Kate urged her sister to halt and then to attempt to retrace their steps, but the latter declined to do so, and they were confronted by Mrs. Davenport and her three daughters similarly armed, who demanded Mrs. DeArmand to give up Kate, as they intended to kill Kate. Instead of complying with this modest request, Mrs. DeArmand prepared to defend her sister. Young Davenport, the elder son, seeing the opposition to his mother, at once let go a stone at her, which took effect on her head, breaking her skull and prostrating her lifeless on the ground.

The heroic Kate was thus, at the onset of the engagement, left to defend herself. She rallied and maintained her ground, delivering effectively hurling upon the attacking party such flinty missiles as came opportune to her. One of these shots took immediate effect upon the elder Davenport boy, slitting one side of his face and putting him *hors de combat*. Turning for a moment to the maternal head of the Davenport family, she directed a stone against her head that it fell dead, and the two sisters laid her sprawling on the field. This accomplished, the brave girl slowly fell back in position to renew the second supply hereof with necessary ammunition. This point established and being still besieged, she again discharged a shot, and another of the Davenport boys wilted. Then the Davenport girls rallied and made a desperate charge upon her with clubs and stones, inflicting severe wounds, but in the act succeeded in getting her down. Just at this crisis Kate, hard pressed as she was, and fighting as she did, to stoop to gather rocks to defend herself, extricated from her pocket a small pen-knife, invented and used by herself, and with which she commenced an indiscriminate and very wild and general cutting and slashing of the combined Davenport girls surrounding her. The result of this fearful frenzy on the part of Kate was surprising and appalling to the friends of the Davenport females. Two of them received serious slashes from the weapon she wielded, one of them dropping to the field from the loss of blood let flooding from the fatal knife, and the other so severely disabled as to be ill-adapted for hospital practice.

This unexpected result contributed materially to the withdrawal of the remaining Davenport forces, the party, no doubt, deploring their disabled from the field, leaving the heroic Kate master of the situation.

The casualties sustained in this engagement only amount to the death of Mrs. DeArmand, with five disabled, and the crippling for life of four others of the Davenport family.

Kate Jackson was less injured than any one engaged in the fight, and was able to carry her dead sister home after the battle closed.

FIRE AT SHARON, PA.

Planing Mill Burned—Large Lot of Lumber Destroyed—Burglar Arrested.

Our correspondent P. M. R., writing from Sharon yesterday, says:

On Saturday last, May 14th, the planing mill of Wilson & Robinson and Strain & Thompson, of this place was entirely consumed by fire, together with a very large stock of lumber which was piled near the mill. The fire originated from the engine. Loss not yet known.

"During the fire, a man known here as John Armstrong, was seen removing a large value from a pile of lumber, which was found afterwards to contain a large lot of small hardware, which was taken from the store of King & Meek, of Sharpsville, robbed last Tuesday night. The man was arrested on yesterday, confined in the lockup, and taken to Mercer jail to-day."

THE rapid increase of crime in Philadelphia within the past three months, as developed in murderous assaults, highway robberies and burglaries, has aroused the attention of the citizens and become the subject of newspaper comment, and the recent extreme sentences by the Judges of the criminal courts of that city and county, are made with a view to the impression as well as punishment of crime there.

COAL OIL not only pervades the western waters, but the Delaware and Schuylkill are said to have strong tastes of petroleum, caused by the spring freshets, which carry off the refuse of the refineries on the upper Schuylkill. This is not seriously to be complained of by boatmen, and the breeding of this piscatorial luxury in the waters of the upper Delaware is now suggested as a remedy.

IN New York John Changwang, Chinese stole newspapers from the outside of street lamp-post boxes. On being arrested and brought before United States Commissioner Shields, he was discharged, the Commissioner deciding that as the newspapers were not deposited in the mail, no offence against the Government could be proved.

REV. J. B. CLARK, D.D.

Trial for Breach of Promise.

Rev. Clark's Reasons for Breaking his Promise.

Testimony as to Miss Hawke's Conduct.

Strange Things at the Church Festival

Rev. Clark Called and Sworn, but Not Examined.

Testimony of Miss Sallie Hawkes.

Dr. Clarke's Letters Offered in Evidence.

INTERESTING DEBATES, &c., &c.

The trial of Rev. J. B. Clark, D.D., for breach of promise to marry Miss Lillie Hawkes, a member of his congregation, came up before the Presbytery of Allegheny, of the United Presbyterian Church, Monday.

Three sessions were held, and the liveliest interest manifested in the proceedings, a large audience being in attendance throughout the entire day. In the evening the room was crowded, many in the audience being ladies.

The Presbytery met at eleven o'clock, and was called to order by the Moderator, Rev. A. G. Wallace.

The roll was then called when the members generally answered to their names.

The Clerk *pro tem*, Rev. Mr. Witherspoon, then read the minutes of the previous meeting, which were approved.

After disposing of some preliminary matters the Moderator stated that the unfinished business would be next in order.

Dr. J. T. Pressly asked if there had not been a committee appointed on the unfinished business?

The Moderator instructed the Clerk to read the minutes of the unfinished business, which he did—from which it appeared that Rev. J. H. Timmons and Rev. Hugh Stuart were appointed to prepare the case for Dr. J. B. Clark for trial.

A PROTRACTED DISCUSSION.

Dr. McLean, one of the counsel for the defense, said: As there is no probability that this case can be finished with one session, I suppose it might be better for the Presbytery to ascertain whether the parties are in readiness to go on at this time, or whether there is any reason why they should ask for a continuance of the case. It would be better to fix our course in this matter understandingly. We might enter upon the case now and have to break in upon the investigation when half way through.

The Moderator said: I do not know whether it is the will of Presbytery to proceed or not. I would ask the parties whether they are ready to proceed?

Rev. Mr. Sturgeon, counsel for the prosecution, replied that they were ready.

Dr. McLean—I would like a recess or adjourn to meet at one or half-past one, instead of at eleven, as we have had only twenty or twenty-five minutes, and then be compelled to adjourn before the case has been heard. I think it would be best for the case to proceed.

Rev. Mr. Sturgeon said—I am opposed to adjourning at the present time. We need and will require an hour and a half or two, and we have an hour before that time.

Dr. McLean—My purpose is not to waste time. I think it will save time by adjourning now.

The Moderator then put the question to adjourn, which was lost.

The Moderator then called upon the clerk to read the resolution of Presbytery ordering the trial.

The clerk read as follows:

Resolved, That Rev. J. B. Clark, D. D., be placed on trial for breach of promise to marry Miss Lillie Hawkes, in Allegheny city.

Moderator—Does the defense plead guilty or not guilty?

Rev. D. W. Collins said: As there is no libel, and no formal or specific charges, it seems to us that the proper way to proceed in the formal question "guilty or not guilty." This question is appropriate when there is a specific charge. If the defense are ready to proceed, and to make their statements; but they do not wish to enter a plea of guilty or not guilty, as in submission that there is a formal and specific libel in the case. They are ready to meet the question, "guilty or not guilty," and call for the statement of reasons for breach of promise. Then, if there be any legal ground for it, and that is what the defense are ready to do.

Moderator—Presbyterial counsel heard the statement introduced by Mr. Collins.

Rev. Mr. Sturgeon—It would be well enough to make a plea of guilty or not guilty, as Booth and Bryan was shot dead and Butler severely wounded in the arm and cheek. Later in the day, the wounded man died. Bryan and Butler, Constable Brown apprehended and brought to this city, charged with the deed. John Cuddy, Patrick Cuddy, Edward Devlin and Wm. Williams. After an examination Patrick Cuddy was discharged, Williams held in bail, and John Cuddy and Edward Devlin, who were more particularly implicated according to the voices of the assailants, were held without bail in their trial. Cuddy on the charge of homicide. No other persons than those named, it is said, fired the shots that killed Bryan and crippled Butler, but in the investigation it was shown that John Cuddy was in his back yard at the house of Patrick Cuddy's house, where he had been during the night, and that he had a gun with him in his hand, but declares that he did not fire it. When the party was loaded when the constable arrived on the premises. Search was made to have John Cuddy and Edward Devlin held to answer at the court of Oyer and Terminer certainly such a proposition,

Ladies must be a precious, sealed secret between us. None are to have any knowledge of it."

Letter No. 1—February 3, 1869.

"I told him (Mr. Miller) that he might tell Jane if he chose, but it must not be related to another."

EXTRAVAGANT PROTESTATIONS OF LOVE.

His expressions of love during our interviews were generally of an extravagant nature, leaving no doubt in my mind of his sincerity.

DELIGHTED AND HAPPY.

Letter No. 2—June 4, 1868.

"O, how delighted I was to be with you and beside you on Wednesday, beholding you as one in whom my sentiments ugniteth, and of whom I feel proud. Now, my dear Lillie, I feel very happy. My heart is quiet at rest. There is no shadow or regret upon my soul."

BLENDED IN ONE.

Letter No. 3—June 6, 1868.

"I should be one aim with us, to be as nearly blended in one as possible. Remember I am wholly your property. I have no heart but you. All I have is yours."

ONE IN LOVE AND LIFE.

Letter No. 4—Dec. 22, 1868.

"You are all to me. If I have not your entire confidence and affection, I have nothing earthly that I care for. I think there was in your heart the least wandering from me, the impression as to my love, or want of love in me and life, I would be miserable. I am perfectly true to you. I am prepared to make any sacrifice for you. I am willing to be more imperfection in you than in any other human character."

"GOD IN HEAVEN, AND LILLIE ON EARTH."

Letter No. 12—Jan. 20, 1869.

"I feel inexpressibly united to you. I look upon that relation in which we stand as equivalent to a real consummation. That consummation, I devoutly hope, shall take place in a year from this spring. There are two objects from which I never can, one in heaven, God; the other on earth, Lillie."

"FARTHER THAN THE LILLIES OF THE VALLEY."

Letter No. 13—Jan. 22, 1869.

"O, my soul, let all the powers be fixed on thy Creator, and that beloved Lillie, given thee to love; farther than the lillies of the valley, worth more than the universe of matter. To thee my heart is ever turning. For thy happiness and prosperity I will willingly labor day and night."

SHAMEFUL TO TURN AWAY.

Letter No. 39—April 5, 1869.

"My love, I see plainly that one source of your worry is the fear that I may grow impatient with you. Allow me to say, in all good earnest, I will wait for you five years if you will say you will simply be betrothed to me, because Providence does not restore your health perfectly and almost instantly, to think of turning away from you."

"ABIDE FIRM, COME WHAT MAY."

Letter No. 49—May 23, 1869.

"If I am not true to you then I cannot be so to any one. I can say in the sight of Heaven, that I have been honest in all my professions to you, and intend to abide firm, come what may."

At the date of this letter, (May 20, 1869,) my physical health was not good. I was under the medical care of Dr. Dixon. Dr. Clark was perfectly aware of all the facts.

"STILL EVERTHING TO ME."

Letter No. 73—August 11, 1869.

"I delight in the idea of having one close to me, who has had the strength manifested by Your dear self. My temptation will be to lean on you, but will not any more than I can avoid. I need not add that you will be to me everything to me. I have seen none that I would think of exchanging you for. You fill my soul and meet all my desires. I love you truly, only."

CONCERN FOR HER TEMPORAL WELFARE.

He often expressed and manifested a deep solicitation for my temporal interest, that led me to believe that he loved me most devotedly.

A PRESENT—THE "SWEET BY AND BY."

Letter No. 1—December 4, 1868.

"Allow me to anticipate Christmas, and make you a little present before the day arrives. I give it in this shape because I don't know what you want better than I do. It is marriage fee for some past and present views. They shall be all yours in the 'sweet by and by.'"

Letter No. 2—December 8, 1868.

"All I have is yours."

AN INDULGENT MASTER.

Letter No. 7—January 1, 1869.

"In God's kind Providence I expect to enter upon your school duties next week. My heart and hall say a welcome back with you to that work. With all my heart, I wish you happiness and success in it. But you know I am master now, and as such I have a few orders to issue; and first, please don't tax and worry yourself with the school. If you find it injuring you in the least, woud you quit.

Why, my dear girl, I would not give you a salary of a thousand dollars, than have you fretted and worn, with such labors. If you find it unpleasant or wearing, you must let me know, wont you? Support must not cost you a second thought."

"A NICE NEW PIANO FOR MY OWN DEAR LILLIE."

Letter No. 30—March 11, 1869.

"I will be only too glad to provide you with music and whatever else may be required; and finally, to get a nice new piano for my own dear Lillie. I am proud of you. I am proud of your talents; of your true, unselfish Christian character. I don't forget to say to you this day that the Trustees have raised our salary to three thousand dollars. Will that support us? I think so, if we are economical."

A $5,000 LIFE POLICY FOR LILLIE'S BENEFIT.

Letter No. 35—March 25, 1869.

"I see that during my absence they have made me Vice President of the Iron City Mutual Life Insurance Company. I have a $5,000 policy in it for your benefit. You see I want to make you as comfortable as I can."

A "PROUD AND PRESSING" RIVAL ORDERED TO BE DISMISSED.

During the time of our courtship, he claimed and exercised the right to control my actions.

Letter No. 12—Jan. 20, 1869.

"I am really sorry to give you the trouble of dissolving all intercourse with Archie. He is proud and persistent, I could do this for you I would, but I cannot."

Letter No. 7—Jan. 1, 1869.

"But you know I am master now, and as such I have a few orders to issue."

AN EXPRESSION OF DISPLEASURE.

During our last interview, about the middle of February, 1870, he expressed displeasure because I had told my brother, sister and mother, of our engagement,

A COLDNESS, AND A RENEWAL OF AFFECTION.

On the evening preceding the festival, the Doctor spent nearly two hours with me, and his devotion to me was expressed as ardently as usual. I, however, received a letter from him the next day, which had been written previous to our interview on Monday evening, evidently implying a desire on his part to be released from his contract. The effect of this letter, however, was nullified by his conduct on Monday evening, and also on the evening of the supper, on which evening he escorted me home, and he spent at least an hour with me—his conduct towards me manifesting the greatest ardor of affection. And on Sabbath evening, December 12th, 1869, nineteen days after the supper, he expressed to me his final determination, using these words: "Lillie, we will be married this coming year, and in that time no more words about it. Come weal or woe, sink or swim live or die, survive or perish, we belong to each other."

And in his note of December 14, 1869, he addressed me: "My Dear Lillie." Although the propriety of fulfilling our engagement was by mutual consent under consideration during the month of November, 1869, and I did not consider it broken on the part of Dr. Clark, until near the close of February, 1870, when, in letter No. 90, dated February 28, 1870, he addressed me as follows:

A CRUEL "TURNING AWAY."

"Dear Friend—The past year of my life has been full of 'wear and tear;' bending my neck to the yoke of labor. I have endeavored to go along, feeling that if no reward should be reaped from this selfish world, some remuneration would be enjoyed in the hereafter. For the last ten years I have been whirled along more by the excitement and interest of work than by the steady, sober judgment. In the composition of my nature, cheerful and hopeful. God did not make me so; but under the power of different circumstances these elements have largely faded away.

CASE NOT COME CLOSE TO HIS HEARTS.

"I cannot now come close to human hearts, as I once did; or feel that other hearts are close to me. I am deeply impressed with the idea that in all cases of love and close connubience is a predominant motive in the relations established, and that self is the first thing consulted. You do as I want you to, or I will have nothing more to do with you. Love seems to be a kind of motto, under which most men and women act. I am sick of the whole thing. No doubt there are specimens of unselfish affection, but it strikes me many are quite as unfortunate in their selection. I have fought against this conviction, but I stick to my mind in spite of all effort to put it away. I set up no claim for myself as unselfish. My nature is like that of other unmesh beings, but I do think that I have been more self denying than most, in the direction of accommodating others at the expense of self, etc. I no longer attach the value to earthly relationships as sources of even moderate pleasure that I once did.

THE "HIGHER NATURE" ASSERTS ITSELF.

"I feel that I want no one to approach nearer to me than the confines of simple friendship. I would like to be married, but I am thoroughly convinced that it would really minister to the advantage of my higher nature—that it would be a means of anchoring my soul to some earthly object, and thereby make its influence over my moral nature, tend to make it more pure and God-like. Consequently, I would infinitely rather remain as I am, or for the sake of the other, no less than myself. Unless I feel right in such a matter, I would be a great wrong to enter into any such alliance with any one on God's earth."

FIERCE MENTAL STRUGGLE AND DOUBTS.

"For months and months my mind has been a quiet, but fierce battlefield. I have been, as your know, in a dissatisfied condition. In your presence I have repeatedly called myself a fool, and so I have been. I have insulted your judgment and common sense in many things. All that I know of you gives me a high appreciation of your moral excellence, and I should but quietly doubt your capacity to furnish the happiness which my nature craves."

AN OLD FOOL HARD TO CURE.

"But a old fool is hard to cure. I know I am peculiar, but it is not impossible for me to get along from my peculiarities as I would be to drink the Allegheny at one draught.

"Of your Christian character I have the highest opinion. Your Christian aim is high—not fully realized, but your progress is manifest in this worlds. My soul has been vexed within me for months, but who cares? While God's arm is extended I will not shall quail. I will bear whatever comes; but vain is the hope of man.

A PUN FOR WIVES.

"Woman is called the weaker vessel, but how often is she little more than a help-eat!"

THE COURT STILL KNOWS ITSELF.

"This will no doubt strike you as the letter of some crazy man, and I feel so certain that I am precisely sane all the time. But I leave the court still to decide.

"I am resolved hereafter to do what judgment and conscience dictate, and to cease obliging and disobliging the world so much."

Sworn to and subscribed in Presbytery, this Fifth day of May, 1869.

LILLIE HAWKES.

Attested: J. W. WITHERSPOON, Clerk, *pro tem.*

NOTE.—The oath is only to the letter of this paper, and not to the extracts from the letters.

JOHN C. SCHEER, Moderator.

J. W. WITHERSPOON, Clerk.

THE EFFECT OF THE STATEMENT.

The reading of the above statement produced a very marked effect upon the audience. Miss Hawkes and Dr. Clark sat almost face to face, and within a few feet, of each other, but each pressed the ground, and appeared to avoid the occasional ripples of sensation which passed through the audience. The sufferings which followed the reading of some of the more striking passages—did not disturb the equanimity of either of the parties. The friends of the young lady, after hearing the extracts, were generally convinced that she had been deeply wronged by the Doctor.

NO REBUTTING TESTIMONY.

Rev. Mr. Collins, counsel for the defense, said: I will state that we admit the genuineness of the extracts from the letters, and will not offer any further testimony. I beg leave to present now the fact that Dr. Clark desires to have the statement, or paper, presented before the Presbytery just in the same manner and form as the paper presented by Miss Hawkes, and in order that may be done, I now present the statement, and ask that it be read.

The Moderator—I suppose it will be necessary to pursue the same course as we did in the case of the statement made by the young lady.

A member moved that the oath be administered to Dr. Clark, which was carried, and the oath was administered.

Dr. Clark's Statement.

Mr. Witherspoon then read the statement, as follows:

The Presbytery of Allegheny, to meet in the Second U. P. Church, Allegheny City, May 16, 1870:

In reference to the matter alleged against me upon your table, I respectfully present the following statement:

1. I admit that there existed between Miss Lillie Hawkes and myself an understanding involving a purpose and promise of marriage.

2. That after much deliberation and mental agony I asked her to release me from all obligation in the matter, feeling it my duty to decline the consummation of the marriage.

3. I present in justification of my refusal to proceed further in the matter a fear with regard to her complete mental restoration which became so fixed upon my mind that I could not divest it. I struggled against the power of this impression until others, whose judgment I regarded as reliable, and more unbiased than my own, unconsciously to me, in the intercourse between Miss Hawkes and myself, gave expression to the same conviction. It is this conviction that I now present as the reason why I declined to proceed further in the matter a fear with regard to her complete mental restoration which became so fixed upon my mind that I could not divest it. I struggled against the power of this impression until others, whose judgment I regarded as reliable, and more unbiased than my own, unconsciously to me, in the intercourse between Miss Hawkes and myself, gave expression to the same conviction. It is this conviction that I now present as the reason why I declined to proceed further in the matter.

4. I present in justification of my refusal to proceed further in the matter a fear with regard to her complete mental restoration which became so fixed upon my mind that I could not divest it. I struggled against the power of this impression until others, whose judgment I regarded as reliable, and more unbiased than my own, unconsciously to me, in the intercourse between Miss Hawkes and myself, gave expression to the same conviction. It is this conviction that I now present as the reason why I declined to proceed further.

5. I present in justification of my refusal to proceed further in the matter a fear with regard to her complete mental restoration which became so fixed upon my mind that I could not divest it. I struggled against the power of this impression until others, whose judgment I regarded as reliable, and more unbiased than my own, unconsciously to me, in the intercourse between Miss Hawkes and myself, gave expression to the same conviction. It is this conviction that I now present as the reason why I declined to proceed further.

6. I present in justification of my refusal to proceed further in the matter a fear with regard to her complete mental restoration which became so fixed upon my mind that I could not divest it. I struggled against the power of this impression until others, whose judgment I regarded as reliable, and more unbiased than my own, unconsciously to me, in the intercourse between Miss Hawkes and myself, gave expression to the same conviction. It is this conviction that I now present as the reason why I declined to proceed further.

7. I present in justification of my refusal to proceed further in the matter a fear with regard to her complete mental restoration which became so fixed upon my mind that I could not divest it. I struggled against the power of this impression until others, whose judgment I regarded as reliable, and more unbiased than my own, unconsciously to me, in the intercourse between Miss Hawkes and myself, gave expression to the same conviction. It is this conviction that I now present as the reason why I declined to proceed further.

8. I present in justification of my refusal to proceed further in the matter a fear with regard to her complete mental restoration which became so fixed upon my mind that I could not take place there for the reason that the groom has been divorced from a wife whom he married such a dozen years ago. He therefore solemnized in a private manner at Browning's house. Everything passed off as agreeably as could have been expected.

The Naval Appropriation Bill.

The naval appropriation bill made considerable progress to-day in the House, and Mr. Sargent succeeded in obtaining the adoption of an amendment to the reduction of moneys for the support of the naval service. Mr. Sargent made a strong effort to increase the force from 8,500 men to 9,000, but was beaten by a decided majority. Mr. Washburn submitted and carried by a heavy vote an amendment giving definite salaries to all naval officers, instead of the present fluctuating rate of pay. The House also cut down the clerical force in all navy yards, abolishing three official positions in such.

The Howard Investigation.

In the matter of the Howard investigation, Secretary Belknap sent the following to the House to-day:

The Secretary of War has the honor to submit to the House of Representatives, for the use and information of the Committee on Education and Labor, on application from Hon. Fernando Wood, the report and papers relative to the transfer of the buildings known as the Howard Hospital and the Freedmen's Bureau to the trustees of the University, and by whom the rents and the moneys paying copies of such papers as are on file in the War Department, to state that it does not appear that any application has been made to the Secretary of War for the transfer of the buildings described.

[Signed] WM. W. BELKNAP,
Secretary of War.

The accompanying papers show that on November 9th, 1868, General Howard applied to Secretary Schofield to transfer the school buildings throughout the country, erected by the Bureau on ground not of the United States, corporate authorities owning such ground. The request was referred to Judge Holt, who gave the opinion that the buildings had been erected without special agreement with private lands, they belonging, under existing law, to the owners of the soil, and no transfer was needed; but if these owners were willing to guarantee the continued use for educational purposes, he advised a general order for the transfer. The form of such order was issued, but Secretary Schofield expressly excepted the Howard University by a private letter.

WAR DEPARTMENT,
WASHINGTON, D. C., December 23, 1868.

To the Commissioner of the Bureau of Refugees, Freedmen and Abandoned Lands:

SIR:—I am directed by the Secretary of War to inform you that the approval of the proposition for the transfer of school property by associations having such property in charge was not intended to extend to the buildings such as Howard College, and that that property is to be retained under the jurisdiction of the bureau, unless otherwise authorized by Congress.

Very respectfully, your obedient servant,
[Signed] ED. SCHRIEVER,
Brevet Brigadier General.

The last document on the subject is the following, which General Howard claims includes the University as well as the buildings in the District:

WAR DEPARTMENT, WASHINGTON, D.C.,
September 1, 1869.

To Gen. O. O. Howard, Commissioner of the Bureau of Freedmen, &c.

GENERAL—You are at liberty to treat the buildings erected for school or educational purposes in this district as you have been instructed to do with those erected in other districts under your supervision, conforming your action to the laws and regulations governing your department. Respectfully, your obedient servant,

JNO. A. RAWLINS,
Secretary of War.

Under this order buildings costing the Government over four hundred thousand dollars were transferred to the Trustees of the University, and property costing considerable over one hundred thousand to Senator Pomeroy, Gen. O. O. Howard and Mr. Tarrent, trustees, to hold and devote the proceeds to educational purposes. The conveyance to Mr. Eaton was substantially finished this morning. He has been engaged for months and days: two of these have been used in an attempt to obtain from him a satisfactory explanation of his connection with the Building Block Company, and Actuary of the Freedmen's Bank. Mr. Eaton's statement is a great confusion, and witness could give clear answers to but few of the questions of the committee.

Personal Difficulty.

Judge Fisher and Joseph H. Bradley met for the first time to-day since the former left the bench of this district. After a few words the latter attacked Judge Fisher on account of the old difficulty at the time of the Surratt trial. Bradley claimed that Fisher had made an apology or settlement till he had left the position of judge. Fisher said he had better go on and complete the business in the light of the sun.

Bradley—Yes, and I will be there.

NEW YORK ELECTIONS.

The Democratic Majority 53,000.

NEW YORK, May 18.—The *World* says the Democracy have swept the State by a majority of 53,000, which will be increased by later returns. They have elected the Chief Justice, and four of the Associate Judges. It is believed that a committee will be appointed to-morrow to wait on Judge Fisher, informing him of the letters and hand them to Dr. Pressly. The motion was not seconded.

A "DELICATE" MATTER.

Dr. McLean—This is the only delicate matter there is in the whole thing. I suppose there is no member in the court, and no person who has listened to all that has been said, but feels the necessity of putting these letters in the hands of a man who will be faithful to his trust. In this life there is a mingling of ups and downs. Dr. Pressly may not live six months, nor six hours, perhaps, and hence I think these letters should be sent in his then presence and by the officers of the Presbytery. If Dr. Pressly dies and these letters are still in his possession, as far as I can see they would fall into the hands of his executors. As there is no provision made for a contingency of this kind, they should be sealed here, and now.

Dr. Pressly—There has been no action taken in this matter.

Mr. Timmons—It is discretionary with Miss Hawkes who shall preserve the letters, and she has named Dr. Pressly.

DR. PRESSLY WILLING TO DIVIDE.

I think it a great compliment the young lady has bestowed upon me in requesting to take charge of this important correspondence. I shall endeavor to discharge the trust faithfully. As the same time, however, the Court should see proper, I would be perfectly willing to have some other person united with me, so that the letters may be safely kept in safety. [Laughter.]

SEALING WAX AND TAPE.

Mr. Timmons—In order that we may close this conversation, I would suggest that there be a committee appointed to count and seal and hand over, right here, all the letters to the person designated by the young lady. I would suggest that the officers of the Presbytery assume that responsibility, and that will satisfy every person present.

The Moderator—What is the understanding of the Presbyterty. There has been a motion made.

Dr. McLean—It is not necessary to make a motion. The case as it stands is satisfactory to us. We have no reason for complaint. It is not necessary that the officers count the letters and place them under seal.

Rev. J. K. Kerr—It seems to me it would be satisfactory to all hands, if this matter would be attended to just here. I did not like the purchase some sealing wax, and let the officers seal the letters now.

Mr. Witherspoon—I would rather attend to this matter in open court. It will not take us very long, and then there will be no suspicion.

MR. DEAN TAKES A "SPELL."

Mr. Dean—As a member of this Presbytery, I have a right to say something.

The Moderator—There is no motion before the court.

Mr. Dean—I was just going to say that there is no necessity to be so very particular about the letters, because the contents of them are copied.

NO INSINUATIONS.

Mr. Sturgeon—I don't like such insinuations at this stage of the proceedings. I think they are to be regretted. The decision of the court on this account made inquiries last evening, and I found that they were without foundation.

Mr. Collins—I hope that we will not go into any discussion on these letters.

A COUNT MADE.

The Moderator—I think it best that the officers of the Presbytery count the letters before I will suggest that a motion be made to that effect.

A member then moved that the officers of the court, in open court, count these letters and read them, and hand them over to the person designated by the young lady. The motion was carried.

SUBMITTED WITHOUT ARGUMENT.

Mr. Sturgeon—Now, as the prosecutors of this case, we submit it to the decision of the Court.

Dr. McLean—The understanding in all cases of this character is, that the case rests entirely with the Court has some special charge to give. The difference compared with other courts is this: We are both court and jury, and unless the Covrt has some special charge to give to the jury, the jury will retire, they do not the civil court, and make up a verdict.

The Moderator—The case is now submitted.

OPINION OF SECRET DELIBERATION.

Dr. Pressly—I don't feel that I am prepared to take such a course. There is a great difference between the manner in which business is transacted in a civil court, and in an ecclesiastical court. We have rules laid down in our Book of Discipline to guide us in cases of this kind. I am not acquainted with anything in our Book of Discipline that would authorize us the course now proposed to be pursued. Moreover, I do not feel that I am competent, if any good, but tends to excite curiosity, and will give rise to an infinite number of inquiries. The community will feel that a great deal has been said and done, and a great deal more; and the case is likely to be worse if you go into secret session. Moreover, as a Church, we are decidedly opposed to secret sessions. By constitution, it has had better go on and complete the business in the light of the sun.

Judge Fisher—Yes, in the light of heaven.

Mr. Sturgeon—I would ask Presbytery to bear with me a moment. I think Dr. Pressly's remarks are calculated to place us in a position we do not wish to occupy. We have no fear speaking of the jury retiring as is usual in s milar cases. I do not speak under the idea of secresy. I do not want the impression to be left in the mind of any person, that there is to be any secrecy here, any more than there is secrecy in the jury room. There are family secrets that ought to be kept; there are matters that ought to be kept. Every intelligent man is able to distinguish between the sitting of a jury and a secret session. It is his duty under our Book of Discipline justifies us in closing our doors. If your honors please, I would indeliberate in a formal way. In private session we can discuss views informally. This is the great point gained.

THE RULE.

The Moderator here read the rule, after which he stated that the rule did not define whether Presbytery should absent themselves alone or not.

THE PUBLIC HAVE HAD ENOUGH.

Mr. Sturgeon—I think we have given enough to the public. We have given them all the testimony in connection with this case. We propose to give to the public the decisions at which the court may arrive; but I do not like to give them, nor let them hear all that may be said at this time. We are not in private in relation to this matter, and I trust will arrive at a right conclusion, and give that decision to the public; but we do not wish them to hear our deliberations.

Mr. Timmons—What was then made and carried, that Presbytery sit with closed doors during the finding of the judgment.

The Secret Session.

The parties concerned, and the spectators, having retired, the Presbytery closed its doors, and entered upon the work of framing a judgment. After consuming a session for an hour, without coming to any conclusion, the Presbytery adjourned until half-past one o'clock, at which time they reassembled and remained in session until nearly five o'clock. It is not necessary to state that there was a very earnest and protracted discussion—first, as to whether Dr. Clark was guilty of any unwarranted violation of his solemn engagement; and, secondly, after that point having been decided in the affirmative, what punishment should be inflicted upon him—whether he should be suspended from the office of the ministry, or rebuked for his offense. The time which it required to arrive at the judgment indicates that there was considerable diversity of opinion on the subject, but as Presbytery saw fit to keep this part of their proceedings private, we have no disposition to force them into it.

A MOTION TO SUSPEND DR. CLARK.

Since writing the above paragraph, we have been handed the following preamble and resolution, which was offered at the secret session, but not seconded:

WHEREAS, It appears from explicit and satisfactory testimony that between Rev. J. B. Clark, D. D., and Miss Lillie Hawkes there was, after a long continued and earnest correspondence, a mutual promise of marriage, and that on his part there is a refusal to perform his promise, though no fault on her part is alleged as the ground of this refusal; and

WHEREAS, This violation of a solemn promise is aggravated by the consideration that the injured lady has been from her youth up, a member of his pastoral charge; and

WHEREAS, This refusal to discharge a solemn obligation has done much injury to the cause of religion and has given occasion to the enemies of the Lord to blaspheme; therefore,

Resolved, That Rev. J. B. Clark be suspended from the exercise of the sacred office, and from the communion of the church.

THE DOORS OPENED—A PAINFUL SCENE.

At five o'clock the doors were opened, and the few persons who lingered about the vestibule were admitted. The scene which presented itself was a painful one. Dr. Clark, who had previously been called in from his study, was sitting by his counsel at the table, with a handkerchief covering his face. All the members of the Presbytery were sad and downcast, and many of them were weeping. The verdict was announced, as follows:

THE FINDING.

Resolved, That both from the full admission of the defendant and all the evidence, the charge has been proven.

Resolved, That in the judgment of this Presbytery, the reasons assigned by Dr. Clark are not satisfactory.

Resolved, That Rev. J. B. Clark, D. D., be brought before this Presbytery, at its next session, and solemnly rebuked for his sin in this matter.

The Rebuke.

Dr. Clark was then openly rebuked by the Moderator, Rev. A. G. Wallace, in the most solemn, impressive and feeling manner. He stated that it became his painful duty to carry out the judgment of the Court, and in doing so he did not deem it necessary to refer to the facts and circumstances developed on the trial, and merely passed by as unworthy a spirit of resentment or unkindness towards his erring brother by any member of the Court. He then rebuked Dr. Clark for the sin which he had committed—the sin which, "upon occasion to the enemies of the Lord to blaspheme;" a sin which had brought scandal upon the church and the cause of religion generally. This offense was the more aggravated, in that Dr. Clark was a minister of religion, but a minister of the Lord Jesus. He was then earnestly admonished to guard well his every act in the future, that he might not again bring reproach upon the cause of Christ.

DR. CLARK.

Seemed to feel deeply and keenly his humiliation, and while the rebuke was being administered, he sat with his face buried in his hands and his eyes and cheeks bathed in tears. His demeanor was that of a man who was grief-stricken, and submissive to the rigorous application of the discipline of the church. He was not bold and defiant, neither was he passive; but seemed to feel that his punishment was the least measure merited. We believe that we are entirely correct in saying that Dr. Clark has been held up by majority of every member of the Presbytery, and that there was not one present to indicate a condemnation of his conduct, who was not willing to extend to him a brother's hand and a brother's good will.

THE END.

A motion was made that the next meeting of the Presbytery be at Tarentum, which was agreed to, and Presbytery adjourned.

REMARKS.

We may state that the trial was conducted with marked ability and fairness throughout—the counsel on both sides discharging their delicate and responsible duties with skill and fidelity. We tender our sincere obligations to the Clerk, Mr. Witherspoon, the Assistant Clerk, Mr. Kerr, the Moderator, Mr. Wallace, and Chairman of Facilities and courtesies extended us in making up our reports.

WASHINGTON.

Special Dispatch to the Commercial.

WASHINGTON, D. C., May 18, 1870.

The Impeachment Charges.

The House Judiciary Committee to-day informally looked into the papers asking the impeachment of Mr. Justice Field, of the Supreme bench, and Judge Hoffman, of the United States Court for the California district. They are preferred by Wm. Hastings, a rich and prominent lawyer of San Francisco, who has been engaged in litigation before them. The charges are very voluminous, and are of corruption and injustice to litigants. The Californians say they are the outgrowth of the personal quarrel, but Mr. Hastings avows his readiness to establish his charges. The committee does not yet indicate what it will do in the matter.

The Downing-Mortie Marriage.

The marriage of Miss Downing, daughter of the well known caterer of this city, to Rennie de Mortie, the young Frenchman, took place this evening at the residence of the bride's father. Cards had been issued for a grand wedding at the oldest Episcopal Church, but the discovery was made that the bridegroom it could not take place there for the reason that the groom has been divorced from a wife whom he married such a dozen years ago. He therefore solemnized in a private manner at Browning's house. Everything passed off as agreeably as could have been expected.

The Naval Appropriation Bill.

The naval appropriation bill made considerable progress to-day in the House, and Mr. Sargent succeeded in obtaining the adoption of an amendment to the reduction of moneys for the support of the naval service. Mr. Sargent made a strong effort to increase the force from 8,500 men to 9,000, but was beaten by a decided majority. Mr. Washburn submitted and carried by a heavy vote an amendment giving definite salaries to all naval officers, instead of the present fluctuating rate of pay. The House also cut down the clerical force in all navy yards, abolishing three official positions in such.

The Howard Investigation.

In the matter of the Howard investigation, Secretary Belknap sent the following to the House to-day:

The Secretary of War has the honor to submit to the House of Representatives, for the use and information of the Committee on Education and Labor, on application from Hon. Fernando Wood the report and papers relative to the transfer of the buildings known as the Howard Hospital and the Freedmen's Bureau to the trustees of the University, and by whom the rents and the moneys paying copies of such papers as are on file in the War Department, to state that it does not appear that any application has been made to the Secretary of War for the transfer of the buildings described.

[Signed] WM. W. BELKNAP,
Secretary of War.

The accompanying papers show that on November 9th, 1868, General Howard applied to Secretary Schofield to transfer the school buildings throughout the country, erected by the Bureau on ground not of the United States, corporate authorities owning such ground. The request was referred to Judge Holt, who gave the opinion that the buildings had been erected without special agreement with private lands, they belonging, under existing law, to the owners of the soil, and no transfer was needed; but if these owners were willing to guarantee the continued use for educational purposes, he advised a general order for the transfer. The form of such order was issued, but Secretary Schofield expressly excepted the Howard University by a private letter.

WAR DEPARTMENT,
WASHINGTON, D. C., December 23, 1868.

To the Commissioner of the Bureau of Refugees, Freedmen and Abandoned Lands:

SIR:—I am directed by the Secretary of War to inform you that the approval of the proposition for the transfer of school property by associations having such property in charge was not intended to extend to the buildings such as Howard College, and that that property is to be retained under the jurisdiction of the bureau, unless otherwise authorized by Congress.

Very respectfully, your obedient servant,
[Signed] ED. SCHRIEVER,
Brevet Brigadier General.

The last document on the subject is the following, which General Howard claims includes the University as well as the buildings in the District:

WAR DEPARTMENT, WASHINGTON, D.C.,
September 1, 1869.

To Gen. O. O. Howard, Commissioner of the Bureau of Freedmen, &c.

GENERAL—You are at liberty to treat the buildings erected for school or educational purposes in this district as you have been instructed to do with those erected in other districts under your supervision, conforming your action to the laws and regulations governing your department. Respectfully, your obedient servant,

JNO. A. RAWLINS,
Secretary of War.

Under this order buildings costing the Government over four hundred thousand dollars were transferred to the Trustees of the University, and property costing considerable over one hundred thousand to Senator Pomeroy, Gen. O. O. Howard and Mr. Tarrent, trustees, to hold and devote the proceeds to educational purposes. The conveyance to Mr. Eaton was substantially finished this morning. He has been engaged for months and days: two of these have been used in an attempt to obtain from him a satisfactory explanation of his connection with the Building Block Company, and Actuary of the Freedmen's Bank. Mr. Eaton's statement is a great confusion, and witness could give clear answers to but few of the questions of the committee.

Personal Difficulty.

Judge Fisher and Joseph H. Bradley met for the first time to-day since the former left the bench of this district. After a few words the latter attacked Judge Fisher on account of the old difficulty at the time of the Surratt trial. Bradley claimed that Fisher had made an apology or settlement till he had left the position of judge. Fisher said he had better go on and complete the business in the light of the sun.

Bradley—Yes, and I will be there.

FINANCE AND TRADE.

WEDNESDAY EVENING, May 18, 1870.

It is the custom in London to quote United States bonds, with interest, from the last advance of the maturity of the interest. Deducting the accrued interest (2½ per cent.) on the 1862s from the quotation on April first, it shows that the 1862 bonds have declined nearly one per cent. in the six weeks, because three-fourths of one per cent. interest has accrued since April first, without any increase of the price of the bond. The quotations for 10-40s have declined 1½ per cent., besides five-eighths of one per cent. of interest accrued since April first, which makes the decline about two per cent. The quotations for 1867s are 1 per cent. higher than on April 1, which is partly accounted for by three-fourths of 1 per cent. of interest accrued during the last six months. The decline of nearly 2 per cent. in our 10-40 5 per cent. bonds during the six weeks, while the 4 and 4½ per cent. funding schemes have been agitated, does not look very corroborative of Mr. Parisbanker-Bowles' assumption that he could sell twelve hundred millions of United States 4 per cent. bonds in Paris. There are so many other bonds in the market which are cheaper than the 10-40s that it must be apparent to European as well as American bankers and to that the Government is not likely to avail itself of the ten-year option on the 10-40s, and that the present is a favorable time for buying. These bonds are specifically payable in gold, and have nearly all the elements of religion, but a minister of the Lord Jesus. He was then earnestly admonished to guard well his every act in the future, that he might not again bring reproach upon the cause of Christ.

Seemed to feel deeply and keenly his humiliation, and while the rebuke was being administered, he sat with his face buried in his hands and his eyes and cheeks bathed in tears. His demeanor was that of a man who was grief-stricken, and submissive to the rigorous application of the discipline of the church. He was not bold and defiant, neither was he passive; but seemed to feel that his punishment was the least measure merited. We believe that we are entirely correct in saying that Dr. Clark has been held up by majority of every member of the Presbytery, and that there was not one present to indicate a condemnation of his conduct, who was not willing to extend to him a brother's hand and a brother's good will.

THE END.

A motion was made that the next meeting of the Presbytery be at Tarentum, which was agreed to, and Presbytery adjourned.

REMARKS.

We may state that the trial was conducted with marked ability and fairness throughout—the counsel on both sides discharging their delicate and responsible duties with skill and fidelity. We tender our sincere obligations to the Clerk, Mr. Witherspoon, the Assistant Clerk, Mr. Kerr, the Moderator, Mr. Wallace, and Chairman of Facilities and courtesies extended us in making up our reports.

WASHINGTON.

Special Dispatch to the Commercial.

WASHINGTON, D. C., May 18, 1870.

The Impeachment Charges.

The House Judiciary Committee to-day informally looked into the papers asking the impeachment of Mr. Justice Field, of the Supreme bench, and Judge Hoffman, of the United States Court for the California district. They are preferred by Wm. Hastings, a rich and prominent lawyer of San Francisco, who has been engaged in litigation before them. The charges are very voluminous, and are of corruption and injustice to litigants. The Californians say they are the outgrowth of the personal quarrel, but Mr. Hastings avows his readiness to establish his charges. The committee does not yet indicate what it will do in the matter.

The Downing-Mortie Marriage.

The marriage of Miss Downing, daughter of the well known caterer of this city, to Rennie de Mortie, the young Frenchman, took place this evening at the residence of the bride's father. Cards had been issued for a grand wedding at the oldest Episcopal Church, but the discovery was made that the bridegroom it could not take place there for the reason that the groom has been divorced from a wife whom he married such a dozen years ago. He therefore solemnized in a private manner at Browning's house. Everything passed off as agreeably as could have been expected.

The Naval Appropriation Bill.

The naval appropriation bill made considerable progress to-day in the House, and Mr. Sargent succeeded in obtaining the adoption of an amendment to the reduction of moneys for the support of the naval service. Mr. Sargent made a strong effort to increase the force from 8,500 men to 9,000, but was beaten by a decided majority. Mr. Washburn submitted and carried by a heavy vote an amendment giving definite salaries to all naval officers, instead of the present fluctuating rate of pay. The House also cut down the clerical force in all navy yards, abolishing three official positions in such.

The Howard Investigation.

In the matter of the Howard investigation, Secretary Belknap sent the following to the House to-day:

The Secretary of War has the honor to submit to the House of Representatives, for the use and information of the Committee on Education and Labor, on application from Hon. Fernando Wood the report and papers relative to the transfer of the buildings known as the Howard Hospital and the Freedmen's Bureau to the trustees of the University, and by whom the rents and the moneys paying copies of such papers as are on file in the War Department, to state that it does not appear that any application has been made to the Secretary of War for the transfer of the buildings described.

[Signed] WM. W. BELKNAP,
Secretary of War.

The accompanying papers show that on November 9th, 1868, General Howard applied to Secretary Schofield to transfer the school buildings throughout the country, erected by the Bureau on ground not of the United States, corporate authorities owning such ground. The request was referred to Judge Holt, who gave the opinion that the buildings had been erected without special agreement with private lands, they belonging, under existing law, to the owners of the soil, and no transfer was needed; but if these owners were willing to guarantee the continued use for educational purposes, he advised a general order for the transfer. The form of such order was issued, but Secretary Schofield expressly excepted the Howard University by a private letter.

WAR DEPARTMENT,
WASHINGTON, D. C., December 23, 1868.

To the Commissioner of the Bureau of Refugees, Freedmen and Abandoned Lands:

SIR:—I am directed by the Secretary of War to inform you that the approval of the proposition for the transfer of school property by associations having such property in charge was not intended to extend to the buildings such as Howard College, and that that property is to be retained under the jurisdiction of the bureau, unless otherwise authorized by Congress.

Very respectfully, your obedient servant,
[Signed] ED. SCHRIEVER,
Brevet Brigadier General.

The last document on the subject is the following, which General Howard claims includes the University as well as the buildings in the District:

WAR DEPARTMENT, WASHINGTON, D.C.,
September 1, 1869.

To Gen. O. O. Howard, Commissioner of the Bureau of Freedmen, &c.

GENERAL—You are at liberty to treat the buildings erected for school or educational purposes in this district as you have been instructed to do with those erected in other districts under your supervision, conforming your action to the laws and regulations governing your department. Respectfully, your obedient servant,

JNO. A. RAWLINS,
Secretary of War.

Under this order buildings costing the Government over four hundred thousand dollars were transferred to the Trustees of the University, and property costing considerable over one hundred thousand to Senator Pomeroy, Gen. O. O. Howard and Mr. Tarrent, trustees, to hold and devote the proceeds to educational purposes. The conveyance to Mr. Eaton was substantially finished this morning. He has been engaged for months and days: two of these have been used in an attempt to obtain from him a satisfactory explanation of his connection with the Building Block Company, and Actuary of the Freedmen's Bank. Mr. Eaton's statement is a great confusion, and witness could give clear answers to but few of

Weekly Commercial.

SATURDAY, MAY 21, 1870.

TERMS:

One copy, per year.....$2 00
In clubs of twenty, per year.....1 50
One copy gratis to the getter-up of the club.

AN INCIDENT OF NEGRO SUFFRAGE.

Should the newly made voters in the South fall into some mistakes, or prove less fastidious in the exercise of the right of suffrage than would be desirable, the fact will not be surprising. Probably few even of the persons who have been most earnest in investing the negro with the ballot expect that he will be in every instance supernaturally guided in its disposition. Even serious mistakes may be made, with some disagreeable results. But such an admission, or many facts of the sort conceded to be impossible, would not imply that it was a mistake to put so essential a weapon of defense into the freedmen's hands. The general arguments for universal suffrage anywhere is that its results are, upon the whole, favorable, so favorable as to counteract or neutralize occasional and single examples of evil. In the district of South Carolina which sent Mr. WHITTEMORE to Congress the negroes form a large majority of the population. We are assured on good authority, that it is one of the most orderly districts in the late slave States, that Klu-Klux outrages are unknown, and that perfect harmony and kindly feeling subsist between the white people and the blacks. A late visitor among them was struck with the purity of race obvious among the latter, and the entire absence of a mixed breed. The same visitor was struck with the air of absolute content which marked the looks of the freedmen, and with the indications of submission and acquiescence in the consequences of the war, afforded by the actions as well as the words of the former slave owners. Among the black voters Mr. WHITTEMORE is the very popular for obvious reasons. From his first appearance in that part of the country, they have known him only as a bestower of favors. He preaches, we believe; but, at any rate, he has been active and energetic in establishing and superintending schools, and furnishing them with needful books, and for these objects he has expended large sums of money, furnished probably by Northern Aid Societies. Of the colored voters, it is likely not one is able to read, though they are described as greatly delighted with the literary accomplishments of their children. Taking all things into consideration it is not surprising that Mr. WHITTEMORE has a good prospect of returning to Congress in triumph. And, however annoying or mortifying it may be that a man, known by his own confession, to have been guilty of the offense for which he was expelled, should again become a member, it is, it may be, better to look at the matter philosophically. The sons of the men who return Mr. WHITTEMORE, thanks to Mr. WHITTEMORE'S philanthropic labors, will have knowledge enough to comprehend their patron's degradation and their father's mistake in forgiving it. The re-election will be one of those blunders which must have been anticipated. Then, it is by no means certain that this man from South Carolina, if sent back to the House by his constituents, will be the worst member of that distinguished body. There are others who will hardly dare to throw stones at him, as the doubt, of which they enjoy the benefit, is so slight that they are barely entitled to rank among the undetected. With so much fellow feeling around him, Mr. WHITTEMORE'S solitude as the "found out" needs not be painful. In fact, the sale of cadetships and of Congressional influence in other forms was, perhaps, not generally seen in its true character of infamy before the agitation of last winter. From well known facts we infer that, to many politicians, the storm of indignation with which the revelation of that sort of barter was greeted by the unsophisticated laity of the country was a disagreeable surprise. Doubtless they knew that it was not a dignified or high-minded business, but its essential baseness was not universally recognized among the professional men to whom we refer.

AMNESTY.

In consequence of the retardation of the public business from the operation and circumstances of the season, the people are left to wait patiently or impatiently for the adoption of measures which a large majority of them would have been pleased to see adopted long ago. First among these is an act of amnesty. The policy of such a measure is so obvious to the masses of the country, that the delay of their representatives in acting upon it is, with difficulty, comprehensible. No doubt exists in the common mind as to the expediency of such an act on the subject, it being certain that the proclamation of general forgiveness for the past, under the sanction of a Congressional act, would afford profound gratification to his magnanimous and soldierly spirit and at the same time seem the realization of the clearest wisdom. To the great multitudes throughout the land who shed their blood, or sacrificed their personal interests for the maintenance of the Union, the measure would be equally gratifying. Unfortunately, influences are in the ascendant to which magnanimity is an obsolete or an unknown sentiment and history a dead letter. Some of the members whose words carry great weight in the national councils, are evidently controlled in the consideration of the question, by the meanest and most paltry motives. The recollection of old insults and arrogance sustained by themselves or their predecessors, still rankle in their hearts with as much vivacity and freshness as they rankled ten years ago. They exult in the consciousness that the mistaken men and women who once expressed contempt for them or their section, are now down beneath their feet, and the pleasure of contemplating a prostrate enemy is a luxury which they are as incapable of voluntarily giving up as they are of lifting themselves by their own boot straps. With these men the years of bloody woe and the following years of unspeakable degradation that have passed over the South, make no atonement for the old sin, and it is hopeless to expect them to change their course while any considerable number of people continue to respect their present position in memory of their former services. A more numerous party seem quite unable to comprehend the situation. It is vain to expect the old ruling class of the South to afford the evidences of subjugation and debasement which some of our statesmen are demanding. Nothing can be more certain than it is that a large portion of the Southern people, the most intelligent, honorable, high-minded, and in every way most respectable portion of them, were sooner or later identified with the rebellion. By the manner in which they submitted when palpably defeated, they showed themselves ready to accept the results of the war. If they had not been thus ready, they would have prolonged the conflict in guerilla fashion, as they might have done. By the course which they took they invited confidence and magnanimous treatment. Whether they received the measure they had merited in this direction, is a question with which we have nothing to do at present. Proper and sufficient provisions have been made for the protection of the freedmen, and the hearty co-operation of the old and respectable portion of the Southern people is essential to the satisfactory settlement of the States which rebelled. Until an act of amnesty shall have been passed, no such co-operation is possible. By maintaining our present attitude the subsidence of the animosities of the war. All history shows that acts of amnesty are the only effectual means of restoring harmony and loyalty among people who have been brought into subjection by arms. Acts of the kind—adopted in the presence of revolt on the point of breaking out again, in the presence of general discontent and disaffection, have often had the effect of producing entire acquiescence in even tyrannical rule. The efficacy of the instrumentality is so well attested and so well known by actual trial, not to mention the manifest common sense of the matter, that the delay of our Congress to apply it, is a mystery. Apparently, they are waiting until all the old and really influential people of the South shall have become enthusiastic admirers of the North, perhaps until they shall hold conventions in every State for the purpose of renouncing the error of State-rights, denouncing JEFFERSON DAVIS and the Richmond Congress, and resolving to erect a monument to ABRAHAM LINCOLN. Some may even expect that, if punished a while longer, they will adopt measures to formally apologise for the rude behavior and insulting words of their members of Congress in the old times.

THE McFARLAND TRIAL.

This trial has ended as every one believed, and most people hoped it would, in a verdict of acquittal. The swollen veins, preternaturally rapid pulse, and other evidences of congestion of the brain testified to by Dr. HAMMOND and others, show clearly enough that McFARLAND, either from constitutional tendency, intemperate habits, or the effects of great mental excitement of some kind, was half madman probably for years before the homicide was committed. There is little room to doubt that his mental condition, too, was unfavorably affected by his knowledge of the relation which Mr. RICHARDSON bore to the lady who had been his wife.

We have no doubt that the simple, artless narrative of Mrs. McFARLAND-RICHARDSON presents the naked truth. It has such elements of truth in it as to command the assent of the most unwilling. The story of her sufferings and wrongs touches the hardest heart. The public will never believe her to have been guilty of crime; and, as respects the imprudence of her conduct in contracting a matrimonial engagement before she had obtained a divorce, those only are authorized to pronounce a harsh judgment who have passed through similar trials without deviation from the lines of strict propriety. Neither the laws of God nor man required this woman to waste her life in slavish bondage to a man of unrestrained violence of passions, aggravated by habitual intoxication—leading a burdensome life to possibly a tragical end.

Mr. RICHARDSON'S conduct towards the lady, although exceedingly imprudent, was prompted by a noble generosity, as far removed from crime as virtue is from guilt.

The shameless attacks made on Mrs. CALHOUN, Mrs. SINCLAIR, HORACE GREELY and every person who had in any way assisted or befriended a most unhappy woman struggling to earn a subsistence for herself and children, characterize the trial as disgraceful to the administration of justice. The most honorable conduct and praiseworthy sympathy were tortured into evidence of conspiracy to separate a man and wife, in a way to gratify the most devilish malignity. The trial will be memorable, as showing how much individual wrong may be perpetrated in the administration of New York justice.

PILGRIM MEMORIAL CONVESTION.

A week seldom passes in which a convention of more or less importance is not held in one or another of the great centers of influence. These meetings have become so marked a feature of the times that they have got to be common-place, and fail to attract attention beyond the circles which happen to be interested in their objects. Quite likely many of our readers have never heard of the Pilgrim Memorial Convention, or Memorial Pilgrim Convention, as we are uncertain which is the proper arrangement of the words of its title.

Few readers, however, will fail to form from the name a conjecture as to its object. Happily every schoolboy and schoolgirl, almost every little child in the country, knows who were the Pilgrim fathers, and how they came to this country in a ship which was called the May Flower, and how they landed on a rock called Plymouth, and how the rock has been quite carried away in memorial specimens.

A short time ago the convention named above met in Chicago. It consisted of delegates from the New England States and from most of the States which lie north of the Ohio River. Among the delegates were several distinguished men, and the proceedings of the assembly were characterized by dignity and propriety. In a religious newspaper published in Philadelphia, we find a brief account of the acts of the Convention —and we now refer to the subject merely for the purpose of noticing the curiosities of the narrative. The opening address was delivered, we are told, by the Rev. Dr. BACON, of New Haven. This appears to have been a very remarkable performance; and the terms in which this newspaper correspondent mentions it are certainly well adapted to pique the curiosity of readers. As everybody knows, Dr. BACON is generally considered as not only one of the ablest men in the country, but also as one of the most original thinkers. And yet this letter-writer says:

"We liked this address when we first read it at our father's fireside, on a winter night, nearly forty years ago. We thought it excellent then, and we havn't changed our opinion. We continued to like it every time we read it in our school books, and respect for our Puritan ancestors, who, for aught we know, were on the May-flower, will prompt us to like it to our life's end. As this address is familiar to all your readers, no quotations from it are necessary."

This is surely very strange language in which to characterize a fresh discourse by one of our eminent writers. But there are other passages in the letter that lead us to suspect that the state of mind in which the reporter listened to Dr. BACON'S oration was not what it ought to have been on such an occasion.

The Convention unanimously adopted the following resolution:

Resolved, That the triumph of the ideas and principles of the fathers in the late civil contest, emancipating 4,000,000 of blacks, and giving nearly equally important disenfranchisement to 8,000,000 of whites, imposes a vast responsibility, and offers a grand opportunity for the dissemination of the religion of the Pilgrims; and in this memorial year, of their landing on these shores, we pledge ourselves to renewed effort to preach the gospel and plant Congregational institutions in the South.

By way of comment on this noble act, our letter-writer proceeds, without asserting to insinuate that these Puritans or their immediate descendants, who inherited their ideas and principles, were slaveholders, who bought and sold men, women and children! Not satisfied with this damaging intimation, he suggests against those same saintly people a charge of the most disgusting and atrocious character. In order to save his own reputation, clearly to shirk responsibility, he advises his reader, by consulting history, to ascertain the number of slaves in New England when abolition became a certainty and the number of free blacks that remained on her soil after it was effected. And he supposes that whoever makes these researches must be led "to wonder whether, in the interval, an unusual mortality prevailed among the negroes, or whether large numbers of them were sold to the South." In the presence of this imputation, this correspondent's reference to the statistics of the manufacture, consumption and exportation of New England rum, in the same ships with missionaries, is almost an example of bathos. But the tenor and spirit of the entire letter reveal a deplorable absence of the proper Pilgrim sentiment in its author. His attempt to revive the memory of things which ought to be forgotten is certainly injudicious, while to take advantage of so blessed an occasion to say disagreeable things was in very bad taste. Either this writer's pretense of a Pilgrim ancestry is a mere figment of his own imagination, or he is one of that New England party, now becoming numerous, who think that too much is made of Pilgrim memories, and who prefer truth to Plymouth.

A good many years ago Paris ceased to be France, but the change from the old time has not often been more strikingly exemplified than in the election of the 8th instant. Without counting the votes of the army, the navy or of Algiers, the Government was sustained by a majority of more than five millions. Paris gave a majority of forty-four thousand and ninety-one votes in the negative, but in all the other large cities, except Toulouse and Marseilles, the affirmative vote was greatly in excess. With respect to Paris and the cities generally, there can be no doubt that the rich and educated classes almost universally voted in accordance with the wishes of the Emperor. It is known that two-thirds of the French bishops and priests present in Rome asked for permission at the French Embassy to vote on the plebiscite. The request was refused, as, under the circumstances, their votes would not be legal. These votes would have been all affirmative, and the influence of the church was decidedly exerted in the same direction. Hence the Empress, to be sure, encountered no difficulty in having masses said in the churches of Paris, and perhaps elsewhere, for the success of the election. Many persons in this country will be interested to know the attitude of M. EDOUARD LABOULAYE towards the great appeal to the people. Every one nearly must remember him as the author of *Paris in America*, as the zealous friend of the North during the war, and also as an avowed admirer of American institutions and an enthusiastic student of American history. Though he has never visited this country, perhaps few persons either in Europe or America could pass a more satisfactory examination on its geography. M. GAILLARDET, in a letter dated April 29th, to the *Courrier des Etats Unis*, says, "LABOULAYE belongs to one of his friends that he will vote yes, because he is of the opinion of the wise DAUNOU, who said: the best constitution is the one we have, if we use it; because, though in theory the Emperor can put everything in doubt, that is not possible in fact, as his constituent power is derived only from opinion; finally *because to the refusal to vote and to a negative vote a revolutionary significance has been attached*." These reasons, we doubt not, prompted great multitudes of Frenchmen as patriotic and enlightened as LABOULAYE to cast their votes to confirm the dynasty of LOUIS NAPOLEON. The same correspondent writing before the election says:

"The division which exists among the Irreconcilables merely as to the course to take in regard to the election, is the explanation of the confusion of ideas and principes to which that party is given up. Some of them declare for a negative vote, others for a vote with blank paper, these for a vote with the word Republic, those for a vote with the word of CAMBRONNE to the English at Waterloo, while others are in favor of abstaining from voting altogether."

HUGO'S *Les Miserables* has been so generally read, we may assume that most readers remember the word, the Rabelaisian word, hurled by CAMBRONNE at the English who summoned him to surrender at Waterloo. Let the ignorant inquire, to the increase of their useful, if not ornamental knowledge.

LATE advices at London from Hong Kong report a great battle recently fought between the rebels and the Imperialists in China. This statement first published in this country a few days ago, was, no doubt, a surprise to some readers and a puzzle to others. From the terms of the statement, the rebels referred to would naturally be understood to be the followers of TIEN-TEH, about whom we used to read so much under the name of Taepings, and most people have, for some time, been under the impression that that rebellion was ended six or seven years since, by the capture of Nankin and the executions of its most conspicious leaders; the fact seems to be that rebellions, like other things, move leisurely in China. At the time specified the Taeping revolt virtually came to an end, and the anti-imperialist movement ceased to be known by its familiar name. The parts of the Empire nearest the capital were restored to a condition of peace. But the more remote regions were less fortunate, and have never ceased to be disturbed by agitations, which for anything known to outsiders, are offshoots of the Taeping rebellion. Some years ago, an article evidently by a competent hand, appeared in the London *Daily News*, in which it was shown from the annals of the Empire that the average period in which a Chinese rebellion runs its course is thirty years. As the Taeping rebellion, if we rightly remember, broke out in 1850, we may expect to hear of battles between rebels and Imperialists for some time to come.

PIERRE SOULE, we fancy, was never regarded with extreme admiration in the Northern States. Judicious Americans who remember the important incidents of his career, are, probably, quite unanimous in the belief that, as our ambassador in Madrid, and by his participation in the Ostende Conference, the passionate Frenchman increased neither the affection nor the respect with which our country was looked upon abroad. When he died, the event caused little emotion, and his name is already almost forgotten. M. FREDERIC GAILLARDET, long the Paris correspondent of the *Courrier des Etats Unis*, has lately contributed to the *Liberte* a sketch of PIERRE SOULE'S life, in which he dwells at much length upon his career in the United States. The details are interesting in themselves, and especially as illustrating the character of the man whom it was once thought wise to send abroad as the representative of this Government in the country of which the island of Cuba was a dependency. We are told that, early in 1849, SOULE went to Madrid on private business, though he also desired to become acquainted with the ground on which he foresaw that a decisive struggle would, some day, take place between Spain and Young America covetous of Cuba. Returning from Madrid he passed a few weeks in Paris, for the purpose of seeing again his old friends, and studying the men and the things of the Republic of 1848. Strongly prejudiced against Prince LOUIS NAPOLEON by the talk, then current and believed, which represented him as an ambitious nobody, as a man of straw and even as a blockhead, he yielded to the urgency of M. GAILLARDET who wished to present him at the Elysee. The account of the interview is, as the French say, *piquant*.

President NAPOLEON, who wanted to feel his man, began the conversation by a question that was not only not flattering, but that was adapted to terribly wound the self-love of the ambitious Senator of the United States:

"*You are an American, Sir!*" "I made haste," says M. GAILLARDET, "to mention the titles and qualities of SOULE, who, a Frenchman by birth, had become one of the glories of the American bar and Senate. LOUIS NAPOLEON, who is essentially affable and good natured towards everybody, no doubt feared that he had mortified the self-esteem of his distinguished visitor, whom he ought to have known by name, for during some seconds he maintained a embarrassed silence, which he at last broke only to ask the Louisiana Senator for news concerning the late breach in the levee or embankment of the Mississippi." "It has been stopped up, Mr. President," replied SOULE; "with a smile of terrible eloquence," says GAILLARDET. The interview ended there, and its effect was not to remove SOULE'S unfavorable impressions. On the contrary he remained convinced that the President was an idiot.

FOUR or five years ago a prominent English newspaper asserted that, by their quiet and prudent behavior the Jesuits had quite lived down the evil reputation of other days. This notion is not confirmed by late reports from Switzerland. The Swiss Federal Committee having heard that the Jesuit Fathers had been allowed to preach in various churches of Canton Fribourg, and that many of them were regularly employed in different establishments in the department of public instruction of the Canton Valais, took alarm. The Committee at once reminded the governments of those Cantons that all this was in violation of the federal compact of 1868. It seems that according to the fifty-eight article of that instrument, all participation, whether public or private, in the work of instruction and education both in the church and in the school, is denied to the members of the Society of Jesus. The Cantons concerned, Fribourg and Valais, insist that there has been no violation of the compact on their part, and the language of many bishops legeal the interdiction applies only to the Order of Jesuits and not to the individual members of the Order. Does not that distinction remind the reader of those admirable subtleties for which the acute Fathers used to be famous, and at which, as elucidated in the letters of PASCAL, all the world laughed for a hundred years? And yet there may be a difference. The people of the Catholic Cantons, at least some of them, argue that the object of the article is simply to prohibit any organized body of the ingenious fathers from engaging in the work of religious or secular teaching, and was never designed to forbid a Jesuit in the ordinary ecclesiastical dress, without any distinctive mark of his order, from laboring as a missionary, or from adding to his name so laboriously earned in other days sticks to these men; so that not only the Protestants of Switzerland but even the Catholics of Brazil, are insisting that they shall not be permitted to act as the teachers of youth. Report represents the Swiss as much excited on the subject of the controversy, and we may hear more about it.

TIMES have for a while been dull in Washington and in the dullness of the Capital the entire country has more or less sympathy. Inquiring for the reasons of so exceptional a condition of the Washington, in fact, of the general American spirit, we must ascribe it to one cause of local and very restricted range, and to another of the most comprehensive kind. Our national legislators of neither house have ever been charged with neglect or indifference in matters pertaining to their own comfort and convenience. In truth, if the people should ever find them open to such an imputation, they might justly begin to apprehend calamitous consequences to the administration of affairs. Dr. JOHNSON, on a memorable occasion, expressed the opinion that a man who fails to take interest in his dinner, is not likely to pay due attention to anything else. With equal emphasis and confidence we may say that when our Senators and representatives fail to provide adequately for their own personal well being, the public concerns of which they have the guardianship, must be held to be in a precarious and perilous state. Happily, as we have already admitted, no such negligence can be as yet fairly imputed to them. And the necessity of cleansing the halls and rooms of the Capitol has lately caused a serious interruption to the transaction of the business of the country. Apology is needed for the adjournment, as the homage thus rendered to the virtue that ranks next to godliness, is abundant justification of the vacation. The other and more comprehensive cause of the prevalent dullness of the time is, no doubt, the languor which invariably comes over even the most energetic natures with the first warm weather of spring. The few members of Congress whose energy and vivacity are such as to be proof against this spring affliction, are generally known to have taken advantage of the inefficient condition of others to retire for a while from the scene of legislative toil to attend to affairs of their own.

HERR KUMMER, a Prussian officer, has lately published a pamphlet on the military organizations of the great powers since 1866, and as he has drawn his statistics from official sources, they are presumed to be correct. In this work, the effective strength of the federal army of Northern Germany is estimated at 944,321 men. Add to this multitude the war contingents of the South German States, and the armed force of Germany amounts to one million and one hundred and twenty-seven thousand soldiers. Or, deduct the number of soldiers required for magazines, garrisons, &c., and Northern Germany could send into the field an army of 550,000 men, and South Germany an army of 107,500.

The French army, according to its present organization, the reserve included, comprehends 647,000 men on a war footing.

Austria could send into the field about 300,000 men. Hence the military strength of the German Confederation is equal to the strength of France and Austria combined.

In case of war, Russia could bring together on its western frontier in two months an army of about 150,000 men.

The Italian army is estimated at 200,000 men.

On the strength of these figures, furnished by a Prussian officer, a French journal argues against the notion that it is the great armies of the other powers which compel the German Confederation to keep up its vast military organization. On the contrary, it is alleged that the Confederation of the North, that is, Prussia could, without danger to itself, set the other powers the example of a general disarmament; since, even reduced to a peace footing, its effective army still exceeds that of every other power placed on a war footing.

UNHAPPY Dr. TARDIEU has not lately been introduced to our notice by the cable telegraph. Doubtless, the absorbing interest of the *plebiscite* and the conspiracy has pushed the professor into the background. Or perhaps the valiant and generous irreconcilables of the school of medicine have become reconciled, and agreed to learn something of their contemplated profession from an objectionable instructor. Or Dr. TARDIEU may have withdrawn from the contest in despair, or with the purpose of letting the ignorance of his tormentors inflict his revenge. Some readers may be interested to learn, if they have not heard, one of the most painful, because one of the more refined insults hurled at the professor by his riotous students. It was conveyed in the seemingly innocent words, "*au Senat!*" which merely means "to the Senate!" Harmless as they appear, they meant that Dr. TARDIEU, in the opinion of the students, had sacrificed his conscience and his professional honor in deference to the wishes of the Emperor, and that he was, in consequence, entitled to a seat in the Senate. We are informed that this cry was thought so effective and full of point, that it has already become a part of the slang of the time in Paris. A few days ago, in a full session of the legislative body, it was hurled at the Marquis D'ANDELARRE by one of his colleagues, pretty much as "shoo fly!" was, the other week, hurled at Cox by BUTLER in the House of Representatives. Even a little girl has been heard to say with becoming disdain to another, *au Senat!* In starting that cry the medical students made a hit!

IN the contingency of a great international war, involving the maritime powers, one naturally asks how would the submarine cables be dealt with? The importance of some common understanding on the subject among the nations is manifest. For an obvious reason the great authorities whose opinions carry weight in the consideration of international relations during war, are silent on this specific subject; there are no adjudged cases to which appeal could be made, and it may even be doubted whether generally conceded principles would be found readily applicable to the emergent case. Readers may remember the statement, made not long ago, that the Government of the United States had addressed to the different powers of Europe and America propositions for the adoption of measures of protection for submarine telegraphic cables, in times both of peace and of war. We learn that this step of our Government has been favorably received on the other side of the water. In particular, the Ministers of Foreign Affairs and of Commerce in France, have constituted, under their supervision, a commission, whose duty it shall be to examine and elucidate all the sides of the subject, whether merely technical, or involving questions of international law. An American may take some pride in remembering that this is not the first instance in which his Government has taken the lead in an attempt to liberalize the intercourse of nations in the interest of commerce.

THE New York *Bulletin* of the 12th inst. does not attribute the recent advance in the price of breadstuffs to any speculative movement, but to an increased demand upon a reduced supply. It gives statistics to show that the increased demands in the four months have not more than made good the deficiency in the stock on the first of January, and the decrease in the export of more than 200,000 barrels is a net increase in the demand, and to that extent reduces the supplies now available, to say nothing of increased consumption induced by lower prices and other causes. The accumulation also of about 12,000,000 bushels of wheat "in sight" on the 1st of January, and the severe depression, which limited the operations of the mills and reduced the supplies of flour, leaving the wheat to accumulate in store, and thus show on the opening of the year's business, when complaint is to every where heard of the scarcity of flour, millers, remembering their bitter experience, refuse to extend their operations, except on orders for special brands, for which they have a regular sale. While the export demand for breadstuffs at the Atlantic ports has been greater than last year, the receipts at the Western markets since the 1st of January show a material falling off, the comparative statistics showing a decrease, as compared with last year, of 962,501 barrels of flour and 343,952 bushels of wheat, reducing the flour to wheat, equal to 3,086,936 bushels. Add the increased exports from this market, equal to 2,194,896 bushels, and we have an increase on the receipts at the Western markets in the supply, equal to 5,281,832 bushels—a very considerable item. It will not, therefore, surprise any one who may read this exhibit to find that the stock of wheat sent to France also decreased from 10,420,203 bushels on the 12th of March to 8,700,433 bushels on the 30th of April. The *Bulletin* adds, that although supplies begin to arrive freely at the western markets, they do not exceed, by any considerable figure, the exports from the Atlantic ports, so that the consumption of the country must still be drawn from stocks in store. Large quantities of both flour and wheat are sent to France and Germany are embraced in these exports, and according to a reliable British trade circular, Great Britain would require from foreign countries between April and September of this year, at least 20,000,000 bushels of wheat, of which at least half a million bushels will be drawn per week from our Atlantic ports. It is probable, therefore, that little more than a million barrels a day unless prices are forced up to a high figure, or the English crops prove unusually promising.

THE frequency with which the plea of insanity is offered in our criminal courts in defense of the heinous crimes of murder, and the success which so often attends it, is attracting public attention to a considerable degree, and eliciting remark from the public press and from high official authority. Governor ALCORN, of Mississippi, in his recent message deals with this evil at length, with a view to its correction. He proposes to refer all pleas of insanity to one of a board of three experts, by which will be final. If the plea be not sustained, it should be a bar to subsequent use before a jury. That some reform is necessary in this direction is generally admitted. Insanity is one the complications and intricacies of which require the closest scrutiny and the most subtle research. It has a literature of its own, filling whole libraries with ponderous volumes, and yet the plea of insanity is, at present, passed upon by an ordinary jury, composed of persons generally of but limited education, and of the most vulgar habits of thought. Witnesses, too, are presented for examination on this complex question whose ignorance or prejudice renders them utterly unfit them for shedding any light on the case in question, and seriously confuse and embarrass the judge whose knowledge of medical jurisprudence, even, may be very slight, and who may have given but the most superficial attention to the phenomena of mental disease. This absurd mode of determining cases of this description will undoubtedly be reformed as we progress in metaphysical and legal science, and it will become a subject of wonder that this crude feature of civilization should have been so long in existence. Whatever may be thought of the value of Governor ALCORN'S apology is needed for the adjournment, as the homage thus rendered to the virtue that ranks next to godliness, is abundant justification of the vacation. The other and more comprehensive cause of the prevalent dullness of the time is, no doubt, the languor which invariably comes over even the most energetic natures with the first warm weather of spring. The few members of Congress whose energy and vivacity are such as to be proof against this spring affliction, are generally known to have taken advantage of the inefficient condition of others to retire for a while from the scene of legislative toil to attend to affairs of their own.

HERR KUMMER, a Prussian officer, has lately published a pamphlet on the military organizations of the great powers since 1866, and as he has drawn his statistics from official sources, they are presumed to be correct. In this work, the effective strength of the federal army of Northern Germany is estimated at 944,321 men. Add to this multitude the war contingents of the South German States, and the armed force of Germany amounts to one million and one hundred and twenty-seven thousand soldiers. Or, deduct the number of soldiers required for magazines, garrisons, &c., and Northern Germany could send into the field an army of 550,000 men, and South Germany an army of 107,500.

The French army, according to its present organization, the reserve included, comprehends 647,000 men on a war footing.

Austria could send into the field about 300,000 men. Hence the military strength of the German Confederation is equal to the strength of France and Austria combined.

In case of war, Russia could bring together on its western frontier in two months an army of about 150,000 men.

The Italian army is estimated at 200,000 men.

On the strength of these figures, furnished by a Prussian officer, a French journal argues against the notion that it is the great armies of the other powers which compel the German Confederation to keep up its vast military organization. On the contrary, it is alleged that the Confederation of the North, that is, Prussia could, without danger to itself, set the other powers the example of a general disarmament; since, even reduced to a peace footing, its effective army still exceeds that of every other power placed on a war footing.

UNHAPPY Dr. TARDIEU has not lately been introduced to our notice by the cable telegraph. Doubtless, the absorbing interest of the *plebiscite* and the conspiracy has pushed the professor into the background. Or perhaps the valiant and generous irreconcilables of the school of medicine have become reconciled, and agreed to learn something of their contemplated profession from an objectionable instructor. Or Dr. TARDIEU may have withdrawn from the contest in despair, or with the purpose of letting the ignorance of his tormentors inflict his revenge. Some readers may be interested to learn, if they have not heard, one of the most painful, because one of the more refined insults hurled at the professor by his riotous students. It was conveyed in the seemingly innocent words, "*au Senat!*" which merely means "to the Senate!" Harmless as they appear, they meant that Dr. TARDIEU, in the opinion of the students, had sacrificed his conscience and his professional honor in deference to the wishes of the Emperor, and that he was, in consequence, entitled to a seat in the Senate. We are informed that this cry was thought so effective and full of point, that it has already become a part of the slang of the time in Paris. A few days ago, in a full session of the legislative body, it was hurled at the Marquis D'ANDELARRE by one of his colleagues, pretty much as "shoo fly!" was, the other week, hurled at Cox by BUTLER in the House of Representatives. Even a little girl has been heard to say with becoming disdain to another, *au Senat!* In starting that cry the medical students made a hit!

IN the contingency of a great international war, involving the maritime powers, one naturally asks how would the submarine cables be dealt with? The importance of some common understanding on the subject among the nations is manifest. For an obvious reason the great authorities whose opinions carry weight in the consideration of international relations during war, are silent on this specific subject; there are no adjudged cases to which appeal could be made, and it may even be doubted whether generally conceded principles would be found readily applicable to the emergent case. Readers may remember the statement, made not long ago, that the Government of the United States had addressed to the different powers of Europe and America propositions for the adoption of measures of protection for submarine telegraphic cables, in times both of peace and of war. We learn that this step of our Government has been favorably received on the other side of the water. In particular, the Ministers of Foreign Affairs and of Commerce in France, have constituted, under their supervision, a commission, whose duty it shall be to examine and elucidate all the sides of the subject, whether merely technical, or involving questions of international law. An American may take some pride in remembering that this is not the first instance in which his Government has taken the lead in an attempt to liberalize the intercourse of nations in the interest of commerce.

THE New York *Bulletin* of the 12th inst. does not attribute the recent advance in the price of breadstuffs to any speculative movement, but to an increased demand upon a reduced supply. It gives statistics to show that the increased demands in the four months have not more than made good the deficiency in the stock on the first of January, and the decrease in the export of more than 200,000 barrels is a net increase in the demand, and to that extent reduces the supplies now available, to say nothing of increased consumption induced by lower prices and other causes. The accumulation also of about 12,000,000 bushels of wheat "in sight" on the 1st of January, and the severe depression, which limited the operations of the mills and reduced the supplies of flour, leaving the wheat to accumulate in store, and thus show on the opening of the year's business, when complaint is to every where heard of the scarcity of flour, millers, remembering their bitter experience, refuse to extend their operations, except on orders for special brands, for which they have a regular sale. While the export demand for breadstuffs at the Atlantic ports has been greater than last year, the receipts at the Western markets since the 1st of January show a material falling off, the comparative statistics showing a decrease, as compared with last year, of 962,501 barrels of flour and 343,952 bushels of wheat, reducing the flour to wheat, equal to 3,086,936 bushels. Add the increased exports from this market, equal to 2,194,896 bushels, and we have an increase on the receipts at the Western markets in the supply, equal to 5,281,832 bushels—a very considerable item. It will not, therefore, surprise any one who may read this exhibit to find that the stock of wheat sent to France also decreased from 10,420,203 bushels on the 12th of March to 8,700,433 bushels on the 30th of April. The *Bulletin* adds, that although supplies begin to arrive freely at the western markets, they do not exceed, by any considerable figure, the exports from the Atlantic ports, so that the consumption of the country must still be drawn from stocks in store. Large quantities of both flour and wheat are sent to France and Germany are embraced in these exports, and according to a reliable British trade circular, Great Britain would require from foreign countries between April and September of this year, at least 20,000,000 bushels of wheat, of which at least half a million bushels will be drawn per week from our Atlantic ports. It is probable, therefore, that little more than a million barrels a day unless prices are forced up to a high figure, or the English crops prove unusually promising.

THE frequency with which the plea of insanity is offered in our criminal courts in defense of the heinous crimes of murder, and the success which so often attends it, is attracting public attention to a considerable degree, and eliciting remark from the public press and from high official authority. Governor ALCORN, of Mississippi, in his recent message deals with this evil at length, with a view to its correction. He proposes to refer all pleas of insanity to one of a board of three experts, by which will be final. If the plea be not sustained, it should be a bar to subsequent use before a jury. That some reform is necessary in this direction is generally admitted. Insanity is one the complications and intricacies of which require the closest scrutiny and the most subtle research. It has a literature of its own, filling whole libraries with ponderous volumes, and yet the plea of insanity is, at present, passed upon by an ordinary jury, composed of persons generally of but limited education, and of the most vulgar habits of thought. Witnesses, too, are presented for examination on this complex question whose ignorance or prejudice renders them utterly unfit them for shedding any light on the case in question, and seriously confuse and embarrass the judge whose knowledge of medical jurisprudence, even, may be very slight, and who may have given but the most superficial attention to the phenomena of mental disease. This absurd mode of determining cases of this description will undoubtedly be reformed as we progress in metaphysical and legal science, and it will become a subject of wonder that this crude feature of civilization should have been so long in existence. Whatever may be thought of the value of Governor ALCORN'S apology is needed for the adjournment, as the homage thus rendered to the virtue that ranks next to godliness, is abundant justification of the vacation. The other and more comprehensive cause of the prevalent dullness of the time is, no doubt, the languor which invariably comes over even the most energetic natures with the first warm weather of spring. The few members of Congress whose energy and vivacity are such as to be proof against this spring affliction, are generally known to have taken advantage of the inefficient condition of others to retire for a while from the scene of legislative toil to attend to affairs of their own.

HERR KUMMER, a Prussian officer, has lately published a pamphlet on the military organizations of the great powers since 1866, and as he has drawn his statistics from official sources, they are presumed to be correct. In this work, the effective strength of the federal army of Northern Germany is estimated at 944,321 men. Add to this multitude the war contingents of the South German States, and the armed force of Germany amounts to one million and one hundred and twenty-seven thousand soldiers. Or, deduct the number of soldiers required for magazines, garrisons, &c., and Northern Germany could send into the field an army of 550,000 men, and South Germany an army of 107,500.

The French army, according to its present organization, the reserve included, comprehends 647,000 men on a war footing.

Austria could send into the field about 300,000 men. Hence the military strength of the German Confederation is equal to the strength of France and Austria combined.

In case of war, Russia could bring together on its western frontier in two months an army of about 150,000 men.

The Italian army is estimated at 200,000 men.

On the strength of these figures, furnished by a Prussian officer, a French journal argues against the notion that it is the great armies of the other powers which compel the German Confederation to keep up its vast military organization. On the contrary, it is alleged that the Confederation of the North, that is, Prussia could, without danger to itself, set the other powers the example of a general disarmament; since, even reduced to a peace footing, its effective army still exceeds that of every other power placed on a war footing.

UNHAPPY Dr. TARDIEU has not lately been introduced to our notice by the cable telegraph. Doubtless, the absorbing interest of the *plebiscite* and the conspiracy has pushed the professor into the background. Or perhaps the valiant and generous irreconcilables of the school of medicine have become reconciled, and agreed to learn something of their contemplated profession from an objectionable instructor. Or Dr. TARDIEU may have withdrawn from the contest in despair, or with the purpose of letting the ignorance of his tormentors inflict his revenge. Some readers may be interested to learn, if they have not heard, one of the most painful, because one of the more refined insults hurled at the professor by his riotous students. It was conveyed in the seemingly innocent words, "*au Senat!*"

THE English papers are at present paying great attention to the question of political economy and the condition of the laboring classes. A book recently issued by the British Government, compiled from reports of British Consuls in various parts, has given the London *Telegraph* an opportunity of compiling an interesting synopsis, from which we extract the following in reference to the country:

Spain is not likely to tempt an English laborer, and in Russia wages are extremely low, while, as a rule, all other European markets are not nearly so good as the British, and, therefore, the laborer has not any better chance of work than at his own door. There is really only one country in which the artisan or the laborer may be usefully directed, and that is the United States of America. That is the "Eldorado" of the workingman. That is the boundless field for the brawny arms of the laborer and sure to be employed, and where industry and perseverance are rewarded by fair remuneration. Nor else do we hear that the wages of skilled workmen average as high as from 8s. to 10s. a day, and that of unskilled workmen, such as laborers, teamsters and watchmen, from 3s. to 4s. The American labor market is, moreover, in the American labor market which exists nowhere else, that is, that it affords ample room for any number of workers. The Southern states of the Union present the most promising field for enterprise and labor. In the State of Alabama there are hundreds of plantations totally uncultivated, although capable, if cultivated, of being able to produce laborers. In Savannah there is more work than can be found at hand to accomplish, and an influx of steady, reliable laborers is especially wanted in Virginia, while California is described as a paradise for female servants, and in the Pacific states the position of the artisan and industrial classes is one of great prosperity. They are independent, well housed, well fed, and generally self-reliant.

THE New Orleans correspondent of the Louisville *Commercial* gives a most encouraging account of the progress of manufactures in the South. The great staple of the South is now being manipulated by skil